



# The Monday Memo

## Eastern New Mexico University

The weekly newsletter of Eastern New Mexico University is published by University Relations. Material deadline is 12 noon. Thursday for the following Monday issue. Direct information to Candace Baros, *The Monday Memo* Editor, Station 6, Administration Building, Ext. 2131

### Monday, April 2, 2001

Vol. 53, No. 34

## Meetings

### Curriculum Committee Meeting

Mondays  
3:30 to 5 p.m.  
Library Conference Room

## Notices

**MONDAY MEMO DEADLINE** - The deadline for submissions to the *Monday Memo* is noon on the Thursday prior to the Monday publication. Submissions may be sent via e-mail: Candace.Baros@enmu.edu or faxed to 562-2256. **E-mail is preferable.** For further information, please call ext. 2131.

### WORK-SITE WELLNESS PROGRAM -

In conjunction with the Portales Health Department, ENMU Student Health Services is sponsoring a Work-Site Wellness program in the Student Health Services Department at 1608 W. 17<sup>th</sup>. This program will be held on Tuesday, March 27 from 8:15 a.m. until 12 p.m. For more information call Student Health Services at 562-2321.

### FROM YOUR CAMPUS BOOKSTORE

- As you read this, a large portion of the bookstore staff will be in New Orleans at the National Association of College Stores convention. We will hopefully learn better ways to serve you and draw you into our store. Please go by and check on our crew while we are gone. We are sure they will be getting lonely! You never know...they may just put things on sale! We have lots of Easter goodies and Children's Easter books. We have Cinco De Mayo books. We have Earth Day books and new "earth friendly" products. Check out our selection! **Also** just in case you were not aware...April 5<sup>th</sup> is *National Fun at Work Day* so at least make a paper airplane and fly it across the room for us. We will be thinking of you!

### FROM YOU CAMPUS BOOKSTORE -

"Boss is away" sale. All general books 20% off including Children's books,

Reference books, and Best sellers. Health & Fitness, Self-improvement, and Career Books are 30% off. All candles and candle holders are 25% off and winter clearance items 50% off.

### GREEN & SILVER SPRING GAME

**APRIL 6-7, 2001** - Come preview the 2001 season Greyhounds April 6-7. Weekend activities start at 6:30 p.m. Friday, April 6th with an alumni reception at The Roosevelt. On Saturday, April 7th 8:00 am to 3:00 pm there will be a Clovis Country Club Golf Excursion followed by the Bench Club Tailgate at Greyhound Stadium beginning at 2:00 p.m. The Green and Silver Game will begin at 4:00 p.m. and is FREE of charge. For information on all the events and to RSVP please come by Greyhound Arena Room 45 or call the Athletic Department at extension 2153.

### INTERNAL RESEARCH GRANTS -

Proposal forms and criteria for research grants for faculty are available in Quay Hall, Rm. 115. Grants are provided for tenure-track faculty with terminal degrees. Proposals are due in the Grant & Contract Management Office no later than 5 p.m., Friday, April 6, 2001. Proposals received after the deadline will not be considered for funding. Contact the Grant & Contract Management Office at ext. 2677 for a proposal packet.

### FAMILY ISSUES SUPPORT GROUP -

The Office of Counseling and Career Services is sponsoring a Family Issues support group beginning February 8th. The support group will meet every Thursday afternoon from 1pm to 2pm in the Sloan Room (room 190), located in the Student Academic Services building. No fee is required for ENMU faculty and students. The primary goal of this group is to offer members a forum for the exploration of family issues and provide social support from others. For more information, please call the Counseling and Career Services Center at 562-2440 or 2441.

### ENDOWED SCHOLARSHIPS AND DEPARTMENTAL AWARDS CEREMONY

- On Tuesday, April 17, classes will be dismissed from 3:30 p.m. - 5 p.m. so that students and faculty may attend the Spring Endowed Scholarship and Department Awards Program. Early afternoon and evening classes will meet as usual. The program will begin at 3:30 p.m. in the Campus Union Ballroom. Endowed scholarships and department honors will be presented. Graduation honors will be presented at the Honors Convocation to be held Friday, May 11.

### 2001 CAMILLE & HENRY DREYFUS FOUNDATIONS'S NEW FACULTY AWARDS AND FACULTY START-UP GRANT PROGRAM FOR UNDERGRADUATE INSTITUTIONS -

These programs exemplify the Foundation's continuing commitment to support of new faculty in the chemical sciences. Application procedures for the programs are given on the Foundation's Web site at [www.dreyfus.org](http://www.dreyfus.org). **Note: Deadline for receipt of all nomination materials in both programs is May 15, 2001.**

### UCC Computer Lab Hours

7 am to 3am on Mon - Thurs  
7 am - 5 pm on Friday  
Noon - 9 pm on Saturday  
Noon -Midnight on Sunday

### MASTER OF PHYSICAL EDUCATION

- Oral comprehensive examinations in the Department of Health and Physical Education will be conducted in Greyhound Arena Room 40 according to the following schedule: Tyrone Jones, April 2, 1 PM (re-rescheduled); Rick Massey, April 4, 1 PM; Amy Kelley, April 5, 4 PM; Terry Furuta, April 6, 11 AM; Michael Madrid, April 6, 1 PM; Alex Gaines, April 9, 1 PM. For more information call ext. 4344.

### INTERNSHIP PRESENTATION -

Please join the faculty of the College of Business in COB 120 on Monday, 04/

02/01, 2:00 - 3:00, as Blanca Carrasco presents the results of her internship at ENMU - University Relations. A copy of the final paper is available for review in COB 204.

**THE SCHOLASTIC BOOK FAIR** - The Scholastic Book Fair sponsored by the Student Council for Exceptional Children (SCEC) will be here next week **April 2-6th, 2001**. Where: **College of Education Foyer**. Times: **April 2-5th, 8am-7pm, and April 6th, 8am-1200**. **Cash and Checks** will be accepted. Hope to see you all there. Any questions please contact Laurie Johannsen at 762-0794, or email: [Laurie@pdrpip.com](mailto:Laurie@pdrpip.com)

**INTERESTED IN PHYSICAL WELL-NESS** - For personal consultation, please contact Kendra Stine @ ext. 2915 or email [Kendra.Stine@enmu.edu](mailto:Kendra.Stine@enmu.edu) to schedule an orientation session.

**THE NATIONAL RESEARCH COUNCIL HAS POSTDOCTORAL AND SENIOR RESEARCH ASSOCIATESHIP PROGRAMS FOR 2001** - Application materials and additional information regarding the programs, laboratories and their locations, and areas of research can be found on their Website at <http://national-academics.org/rap>. You may also call the Grant & Contract Management office at ext. 2677 or come by Quay Hall room 115.

**ASSESSMENT DAY- \*FACULTY\*** - As you know, there will be no classes from 8:00 a.m. until noon on Assessment Day, April 4th. You are invited to attend breakfast, courtesy of the Assessment Resource Office (ARO), at **8:00 a.m. in the Campus Union ballroom**. The breakfast will be buffet style. The guest speaker will be Dr. Douglas Eder, Associate Professor of Neuroscience and Director, Undergraduate Assessment and Program Review, Southern Illinois University-Edwardsville, and currently (2000-2001) the Emerson Visiting Scholar at Hamilton (N.Y.) College. No later than 10:30 the breakfast meeting will be adjourned to allow departments to meet for assessment planning and review. Faculty should check with department chairpersons to determine the location of their respective meetings.

**POETRY READING AT GROUND ZERO** - The El Portal reading for the Fall 2001 edition will be held at Ground Zero, CUB basement on Wednesday, March 28th. All contributors past and present are encouraged to attend, and everyone is welcome. Books will be

available and are free. For more information, contact Greg Sebben at [gregory.sebben@enmu.edu](mailto:gregory.sebben@enmu.edu), or Ext. 2757.

**BRAIN INJURY SUPPORT GROUP** - The Brain Injury Support Group invites you to the weekly meetings at the Memorial Building in Portales, every Monday at 7 p.m. For more information call Karla or Judy at 359-1964, or Brenda Crocker at 356-9179.

**THE SIGN LANGUAGE "CHAT GROUP"** - The Sign Language "Chat Group" can meet in the SAS Atrium Monday through Friday. Pick a time and see Chas in SAS165.

**EMOTIONS ANONYMOUS** - Do you feel depressed, have anxiety attacks, unable to sleep, experience mood swings, angry or feel guilty? EA may be helpful at this point in your life. You will find that members have experienced the same feelings and you are not alone. We believe EA can work for anyone who wants a change. We meet every Thursday at 7:30 p.m. at Westminster Presbyterian Church at 3112 Thornton. For more information call 763-4355 or 763-6015.

**GEORGIA O'KEEFFE MUSEUM** - On Tuesday, April 3<sup>rd</sup>, the High Plains Arts Council, in collaboration with the Georgia O'Keeffe Museum and the Portales Public Library will sponsor a special outreach program on the life and works of famed New Mexico artist, Georgia O'Keeffe. The program will be held in the Portales Public Library at 7 p.m. Everyone is invited to attend this special event free of charge. For more information call Dr. Patrick Rucker at 562-2092, 359-0038 or the Portales Public Library at 356-3940.

**GREAT AMERICAN CLEAN UP** - The Pride-In-Portales Committee announces its annual spring Great American Clean Up event to take place on Saturday, April 21, 2001. Because of last year's success, PIP has decided once more to combine two events on the same day. For more information please contact Patrick Rucker at 562-2092 or 359-0038.

**TOASTMASTERS** - Increase self-confidence and polish presentation skills in a very positive, non-threatening atmosphere by joining Toastmasters. Meetings are held every Wednesday mornings at El Rancho Restaurant, 6:30 a.m. for breakfast and 6:45 a.m. the meeting begins. For information, call Sue at 359-1238.

**WALK THE TALK 2001** - The Eastern Regional Resource Center Announces *Walk the Talk 2001*, a technology immersion program for educators. If you are an educator and have always wanted to learn to integrate technology tools into your classroom and build unique thematic units leveraging the power of technology, then this is the program for you. *Walk the Talk 2001* will be held in Portales, Roswell, and Clovis. By participating in *Walk the Talk 2001* students can receive up to 9 credit hours in ELED and SED, undergraduate and graduate level. These credits can also apply towards the Masters Degree in Education. For more information, contact Roxann Morris, ERRC Coordinator @ 627-8489 or [Roxann.Morris@enmu.edu](mailto:Roxann.Morris@enmu.edu).

**EXTENDED LEARNING NON-CREDIT COURSE OFFERINGS** - The following is a list of **non-credit** course offerings. Please call 562-2165 to register.

**Aqua Aerobics** - join **Alisha Eldridge** for ten two-day rotations this spring on Tuesdays & Thursdays, 6:00-6:50pm at the Natatorium. Call Extended Learning at 2165 for rotation dates. The fee is only \$8.00 for each two-day rotation.

**1-Day Album** - bring 20-30 theme-oriented snapshots and make our own 5 x 7 album in one day, April 7, 9:00am-1:00pm, COB-138. The fee is \$10.00 with a kit fee of \$25.00 payable to the instructor, **Kyla Gray**. Be sure to register by March 30 so that your color choice of album can be ordered in time!

**Swimming** - Levels 1-7 for ages 4 and up with **Ben Zatorski** and **Alisha Eldridge** for three two-week rotations, Mondays-Thursdays, 4:00-4:50pm, Natatorium. Rotation #3 is April 16-26. The fee is \$35 per rotation and includes a Red Cross card for the level passed. Parental consent is required.

**Skateboarding** - for ages 12 years and up with **Jesse Robinson**, Thursdays, 5:00-6:30pm, April 5-May 3, Skatepark at Rotary Park. Bring your skateboard and helmet and elbow/knee pads are a must! The fee is \$30.00.

**Swing Dancing** - a six-week, two-hour class for ages 16 years through adult with professional teacher and exhibitionist, **Leah Bentley**, Thursdays, 6:00-8:00pm, April 5-May 10, GA-11. The fee is \$50.00.

**Swinging Stunts Workshop** - 16 years through adult for an extension of the basics with prerequisites being the six-week Swing Dancing class or **Leah's** approval, Saturdays, May 5 and 12, 2:00-4:00pm, GA-11. The fee is \$20.00.

**Intro to MS Excel** - with **Richard Bradfute**, Monday, April 9, 6:00-8:30pm, UCC107. The fee is \$30.00.

**Ink and Graphite Drawing** - for ages 12 years through adult with **Nancy Sweet Espinosa**, Saturdays, April 14, 21 and 28, 9:30-11:00am, JWLA-101. Materials include raised edge ruler, eraser, 12x18 drawing pad, HB, 2B & 6B pencils, black India ink, paper towels, small water dish and quill and 3 nibs. Bring your drawing supplies to the first class and ink supplies will be discussed for future classes. The fee is \$45.00.

**Power Point** - with **Richard Bradfute**, Monday, April 16, 6:00-8:30pm, UCC-107. The fee is \$30.00.

Check out these two new classes for ages 12 through adult with **Wendy Toombs**, Abrazos Adventure, 246 RR V, Portales. Please wear appropriate clothing including closed, flat, sturdy shoes or boots! Students must sign a release plus a parental consent if 18 or under. The fee for each class is \$30.00 which includes a course book, but receive a \$10.00 discount by prepaying for both classes!

a) **So You Want to Own a Horse?** - Tuesday, April 17, 5:30-8:00pm

b) **Now That You Have the Horse!** - Tuesday, April 24, 5:30-8:00pm

The NM Real Estate Commission requires all licensees to complete 30 credit hours of continuing education every three years from the first date of licensure and every three years thereafter (8 mandatory and 22 additional Commission approved). Susan D. Whitaker, CRB, GRI, Albuquerque, will conduct a **Real Estate Continuing Education Workshop** in the Sandia Room at the CUB of seven classes to earn all 30 of these required hours over one weekend. Enroll and prepay for all seven classes and receive a \$35 discount! A minimum of 10 registrants is required for each class by April 16.

a) **Understanding the Loan Process and Prequals** (4 CE-Education Credit Hours) Friday, 8:00am-12:00pm, April 20. The fee is \$55.00.

b) **Professionalism in Real Estate** (4 CE-Education Credit Hours) Friday, 1:00-5:00pm, April 20. The fee is \$55.00.

c) **Reducing Violations Workshop** (4 CE-Education Credit Hours) Friday, 6:00-10:00pm, April 20. The fee is \$55.00.

d) **NMREC Mandatory Class** (8 Mandatory Credit Hours) Saturday, 8:00am-5:00pm, April 21. The fee is \$75.00.

e) **Anatomy of the Purchase Agreement** (4 CE-Education Credit Hours) Saturday, 6:00-10:00pm, April 21. The fee is \$55.00.

f) **BASIC Residential Real Estate Procedures** (4 CE-Training Credit Hours) Sunday, 8:00am-12:00pm, April 22. The fee is \$55.00.

g) **Win/Win Negotiating** (2 CE-Training Credit Hours) Sunday, 1:00-5:00pm, April 22. The fee is \$30.00.

**EXTENDED LEARNING CREDIT COURSE OFFERINGS** - The following is a list of **credit** course offerings. Call 562-2165 to register.

**Puppet Shows for School Children** - SPED 468/569, a 3-credit hour workshop offered by **Dr. Sherrie Bettenhausen**, Fridays, 4:30-7:30pm, and Saturdays, 9:00am-5:00pm, April 6 and 7, 27 and 28 and May 4 and 5, Edgewood Elementary, Roswell, NM. The undergraduate fee is \$243.00 and graduate is \$270.75. Preregistration is a must to obtain a minimum enrollment requirement. The deadline is April 5.

## Fine Arts

### Portales-Clovis Community Choir Rehearsal Schedule

Monday, April 2 - 7-9 pm, First United Methodist Church, Clovis

Monday, April 9 - 8-9:30, School of Music

Monday, April 16 - 7-9 pm, First United Methodist Church, Clovis

Sunday, April 22, 3-5 pm (dress rehearsal), School of Music

Monday, April 23 - 7 pm (concert), Buchanan Hall

### Upcoming Events

**April 3-4:** ENMU Concert Band Clinic, Robert D. Jorgensen, guest clinician, Buchanan Hall, 9 am-5 pm

**April 8:** Faculty Recital, John Kennedy (trumpet) & Cheryl Pachak-Brooks & John Olsen (piano), 6 pm, Buchanan Hall

**April 12:** Woodwind Recital, 7 pm, Buchanan Hall

**April 16:** "The Old Maid and the Thief," 7 pm, Buchanan Hall

**April 17:** Jazz Ensemble, 7 pm, Buchanan Hall

**April 19:** Steel Band Concerts, 6:30 & 8 pm, Buchanan Hall

**April 23:** ENMU Choirs & the Portales-Clovis Community Choir, 7 pm, Buchanan Hall

**April 25:** Symphonic Band Concert. 7 pm, Buchanan Hall

**April 26-28:** "Mass Appeal," 8 pm, University Theatre Center, tickets \$3 at the door

**April 28:** POPS Dinner Concert, 7:30 pm, Campus Union Building, \$22 per person, Theme: Salute to Broadway

**May 6:** Preparatory Department Recital, 2 pm, Buchanan Hall

## Personnel News Briefs

**Paul T. Lockman, Jr.**, Associate Professor of Sociology and Criminal Justice has had an essay entitled "Vigilante Activity in Early San Francisco-1849-1856" published in *The Chesopiean* Vol. 38, Nos 3-4, Fall-Winter, 2000. Research for this project was funded by an Internal Research Grant awarded by ENMU that allowed me to do research at the Bancroft Library at the University of California, Berkeley, 1997. An earlier draft of this paper was presented at the Southwestern Association of Criminal Justice Annual Meeting in El Paso, Texas on October 6, 2000.

On March 21, 2001 **Dr. J. Vitelio Contreras**, Assistant Professor of Spanish, made a presentation at The Southwest Council of Latin American Studies, SCOLAS, held in Santa Fe, New Mexico, from March 21 to March 24. The title of his presentation was, "El Teatro misionero en la Nueva España del siglo XVI."

On March 21, 2001 **Geni Flores** made a presentation at The Southwest Council of Latin American Studies, SCOLAS, held in Santa Fe, New Mexico, from March 21 to March 24. The title of her presentation was, "Ability to count syllables and find syllable stress in preparation for accent placement in Spanish."

## Employment

**ENMU-Portales Campus employment opportunities.** Apply at University Personnel Services, Administration building, Rm. 207. Call ext. 2115 for more information. For professional positions submit a letter of interest, resume and names and phone numbers of three references. For support positions, obtain application forms from University Personnel Services. Current job openings are posted on the Job Line at ext. 2411.

### Portales SUPPORT POSITIONS

**POSITION: FUND RAISING ASSISTANT. LOCATION: BROADCAST CENTER (KENW-TV). BASE SALARY: \$5.64 PER HR. DEADLINE DATE: OPEN UNTIL FILLED WITH REVIEW OF APPLICATIONS BEGINNING FEBRUARY 8. DATE AVAILABLE: ASAP**

**POSITION: DEPARTMENT/DIVISION SECRETARY..LOCATION: SAS**

LEARNING SUPPORT. **BASE SALARY:** \$13,749. **DEADLINE DATE:** 5 PM APRIL 3. **DATE AVAILABLE:** ASAP.

**POSITION: ITV FACILITATOR. LOCATION:** EXTENDED LEARNING. **BASE SALARY:** \$6.61. **DEADLINE DATE:** 5 PM APRIL 3. **DATE AVAILABLE:** ASAP

**POSITION: PLUMBER IV. LOCATION:** PHYSICAL PLANT. **BASE SALARY:** COMMENSURATE WITH EDUCATION AND EXPERIENCE. **HOURS:** 40 HRS. PER WK; 7 AM TO 4 PM; MONDAY – FRIDAY. **DEADLINE DATE:** 5 PM APRIL 11, 2001 **DATE AVAILABLE:** ASAP

**POSITION: TEMPORARY GROUNDS-KEEPERS. LOCATION:** PHYSICAL PLANT. **BASE SALARY:** \$5.64 PER HR. **DEADLINE DATE:** REVIEW OF APPLICATIONS BEGINS MARCH 20 AND CONTINUES UNTIL POSITION IS FILLED. **DATE AVAILABLE:** ASAP

**POSITION: POLICE OFFICER. LOCATION:** UNIVERSITY POLICE. **BASE SALARY:** COMMENSURATE WITH TRAINING AND EXPERIENCE. **DEADLINE DATE:** 5 PM APRIL 13, 2001. **DATE AVAILABLE:** ASAP

**POSITION: CUSTODIAN I. LOCATION:** PHYSICAL PLANT. **BASE SALARY:** \$5.64 PER HR. **DEADLINE DATE:** 4/13/01. **DATE AVAILABLE:** ASAP.

## Classified Ads

**FOR SALE** – 1 –bedroom mobile home, 12' x 52' with sunroom (to be moved). \$5,000. Call 359-0879 after 5 p.m.

**FOR SALE** – 1985 Chevy Celebrity 4 door, \$750 and a 1976 Fury 4 door, \$750. Call 359-0879 after 5 p.m.

**FOR SALE** – 1992 Mercury Cougar XR7. One owner, 67,000 miles. \$6000. Call 356-6107.

**FOR SALE** - 1993 Chevy Cavalier, 88,000 miles, CD Player, asking \$3,500. Call 356-2227-leave a message if before 4:00.

**FOR SALE** - 1998 Chevrolet 1/2 ton, 4x4, Ext. Cab, 350, 5spd, CD Player, tinted glass, asking payoff, call 356-9038 5pm-11pm.

**FOR SALE** – 1983 Chevy Monte Carlo. Metallic blue with hood scope and 350 engine, 350 transmission. Mag wheels with cooper tires. \$1700 OBO. Call

359-3017 Tuesdays and Wednesdays daytime only.

**FOR SALE** – 1998 Ford Explorer, XLT trim package, CD player, 43,000 miles, loaded. \$16,800. Call 762-7557 after 5:30 p.m. or 356-6641 ext. 19 between 9 a.m. and 5 p.m. and ask for Lance.

**FOR SALE** - 1996 olds Achieva 4dr sedan automatic. AC, power locks/doors/windows/seats, cruise, tilt, dual air bags, ABS and auto traction system, anti-theft/security. CD. KBB \$8010.00, asking \$6,600.00. Contact Paula 356-9067 after 5:00.

**FOR SALE** - Gas Range in excellent condition. Asking \$100, call 356-6709 ask for Emma.

**FOR SALE** - Pastel-yellow Maypole dress, size 7, with petticoat (\$200) or without (\$150). Absolutely gorgeous! Call 356-6384 after 5 PM.

**FOR SALE** - Twin bed mattress, box spring, and frame, \$75. Excellent condition! Call 356-6384 after 5 PM.

**FOR SALE** - Jog stroller (\$45), 13 inch bike with training wheels (\$20), computer desk (\$20), 3.5 hp Craftsman lawn edger (\$75). Call Sherrie 562-2603 or 356- 8311.

**FOR SALE** – Flagstone. For more information call 356-8117 or come by 715 N. Ave. I, Portales.

**FOR SALE** - Clarinet (Vito). Only 3 Months old. \$300 OBO. Call 359-1394 after 5 p.m.

**FOR SALE** – Maypole dress, 'Cinderella pink' with beadwork. \$250 OBO. Must see! Call 359-1394 after 5 p.m.

**FOR SALE** - Sega Dreamcast with: 2 regular controllers, 1 fishing rod, 2 memory cards, adapter for the TV, NFL 2K1, NBA 2K1, QUAKE III, VIRTUAL TENNIS, SEGAMARINE FISHING. Will sell all together for \$200, will not sell items individually. Call ext.4345. Ask for Mike or leave a message.

**FOR SALE** – Power Play Golf Clubs. Right handed, irons 3 thru pitching wedge, 3 wood included. Less than 2 years old. Asking \$250. For more information call 356-0410.

**FOR SALE** - Approx. 200 solar heating panels. 3' x 7'. Price per panel is \$ 11.00, plus 5 % GRT. Some have been sold recently for homeowners wishing to build sun porches out of the safety

glass on the panels. Contact David in Inventory @ 2606 to make arrangements to view or load out the items.

**FOR SALE** – Tilt back high chair \$25, playpen \$25, toddler car seat \$25, umbrella stroller \$5, and a booster seat \$4. Call Sherrie at 356-8311.

**FOR SALE** - AQHA registered race bred yearling filly. Excellent blood lines, descendent of Rebel Cause, Three Bars, Indian Hemp. \$1200 OBO. 356-9058

**FOR SALE** – Apartment size refrigerator. 3.4 cubic ft. with freezer on top. Asking \$75. Call 760-3353.

**FOR SALE** – Clarion Detachable fact CD player, excellent condition. Asking \$100. Call 760-3353.

**FOR RENT** – 2 –bedroom, 1 bath house with W/D hook-ups, fenced yard, at 517 S. Ave. E. \$300 a month plus utilities. Call 356-5916.

**FOR RENT:** 3 bedroom, 2 bath mobile home, with appliances. Newly painted inside and out. Located near the hospital in Clovis. Water paid. \$375 a month. Owner willing to sell. Call 762-8590.

**FOR RENT** – Very nice furnished 2 bedroom duplex. Washer and dryer included, near ENMU. \$325 per month and no pets. Call Barbara at 356-8489 and leave a message.

**FOR RENT** – 4 –bedroom, partly furnished, has refrigerator, stove, washer and dryer. For more information call 749-3474 or 505-482-3268.

**FOR RENT** - Remodeled efficiency apartment with fenced yard and built-in cabinets, and drawers. Utilities are paid, and it is furnished. Close to ENMU Campus, and shopping center. Small, but very nice. Call after 5:00 PM, 356-4032.

**VENDERS WANTED** - Do you have a special talent for creating cool stuff? Are you an artist looking for a market? Are you looking for a place to sell your merchandise? Does your club or organization need a place for fund raising? If you are interested in getting a great space at a location coming this summer to Clovis, Please contact Brad or Robyn @763-0381 or e-mail: brad@plateautel.net

**ROOMATE** – Lady needs roommate to share 4 –bedroom house. Call 356-3825 after 6 p.m.

**LIVE – IN NEEDED** – Room, board, cable, plus monthly stipend in exchange for care and feeding of retired ENMU professor. Will not interfere with class schedule, plenty of time to study. Prefer middle-aged student. Call 356-0859.

**PART-TIME YOUTH DIRECTOR POSITION** - Christian Education experience preferred. Send letter of application and resume to: First United Methodist Church, P.O. Box 419, Portales, NM 88130. Contact: phone (505)356-8597 or email: fumcportales@yucca.net.

**PORTALES HEAD START** – Portales Head Start is now accepting application for enrollment. Head Start is a child development pre-school program for low-income children who are aged 3-4. Head Start provides lots of fun educational, nutritional and health activities. The Portales program provides classes year round: Aug-May; Part and Full day classes. June-Aug.; Full day classes. Families interested in applying may obtain an application for enrollment at: The Portales Head Start Center located at 501 East First or call 356-8712 for more information.

**YARDWORK** – Need someone to do yardwork? For more information call Steve at 359-3028, or 760-8886.

**FREE KITTENS** - 1 Black Long hair, 1 Black Med Hair, 1 Seal Point Med Hair, 1 Tan/White Long Hair, 1 Black/White Med Hair, Call 356-1492 after 5pm all day weekends.

**MECHANIC** – Providing service on Toyotas and other imports. 13-year experience. Call Tim at 356-0716.

**HOUSEWORK AND CLEANING** - Housework and cleaning for \$5.00/hr., minimum 2 hours. Have reference. Call 359-0250 and ask for Melissa.

**CLEANING SERVICES** – Reasonable rates. For information, call 356-5810.

**COMPUTER PROBLEMS? NO PROBLEM** - Repairs, Upgrades, Sales and Service of any kind at a significant discount from retail. I come to you. Call Matt, cell: (505)749-4038 or email MPalulis@winfire.com anytime.

**CAR PROBLEMS? NO PROBLEM** - Minor repairs, Tune ups, Oil Changes, Jump Starts, Lock Outs, etc. I come to you, reasonable rates, 15 yrs experience. Call Matt, cell:(505)749-4038 or email MPalulis@winfire.com anytime. Flyers available at Univ. Police Station.

**NEED TO LOSE WEIGHT?** - Call now if you are interested in losing anywhere from 5-100 pounds! Doctor recommended and 100% safe. 1-877-520-TRIM. Free samples!

**PUPPIES** – Bassett mix puppies to be given away. Call 359-3017 on Tuesdays and Wednesdays daytime only.

**POND PLANTS** - to swap or give away - cattails (bulrushes). Also some seedling trees and other plants. Contact Shirley Rollinson Shirley.Rollinson@enmu.edu.

**SIXTEEN DAY SUMMER TRIP TO EUROPE!** – Spain, France, and Italy! Summer of 2002. If interested please call Michelle Ficke at 562-2024.

**HIGH PLAINS SHUTTLE** – Serving the surrounding areas. For more information call 1-800-762-8343.

**MAGICIAN AVAILABLE** - Close-up and stage magician, Robert Bloor can perform for banquets, restaurants, birthday parties and more! Bloor has national experience performing at Walt Disney World. Please call 562-3651 or visit online <http://www.bloor.4mg.com> for more info!

## Authorized Absences

For authorized absences to appear in *The Monday Memo*, departments must obtain absence forms from the Office of Student Affairs (SAS, Room 194). After completion and return of the forms to Student Affairs, a copy is directed to *The Monday Memo* for publication.

**SPONSOR:** Christine Blaeser  
**PURPOSE:** Tennis  
**DESTINATION:** Stephenville, TX and Wichita Falls, TX  
**DEPARTURE:** March 29, 10 a.m.  
**RETURN:** March 31, 11 p.m.  
**STUDENTS:**

- Layla Turner
- Amanda Kautz
- Lisa Weiman
- Bethanie Nix
- Sarah Pennington
- Sarah Salazar
- Betsy Cata
- Julie Stiles

**SPONSOR:** David Browder  
**PURPOSE:** Rodeo  
**DESTINATION:** Snyder, TX  
**DEPARTURE:** April 5, 12 p.m.  
**RETURN:** April 8, 12 p.m.  
**STUDENTS:**  
 Ky Atwood  
 Shane Caraway

- Kirsten Carlson
- Kyle Dutton
- Donny Estrada
- Johnna Garcia
- Kristen Gendron
- Eric Greer
- Erin Hald
- Tabitha Harrison
- Daniell Henry
- Josh Jameson
- Kasi Kibbe
- J.D. Kibbe
- Katie Kirkes
- Sheree Lucero
- Brad McConnel
- Wesley McConnel
- Burke Moore
- Aaron Romero
- Kelly Saiz
- Tabor Smith
- Shellie Tixier
- Alesha Tozer
- Tanner Trujillo
- Bobbie Wallin
- Shane Wimberly.

**SPONSOR:** David Browder  
**PURPOSE:** Rodeo  
**DESTINATION:** Big Springs, TX  
**DEPARTURE:** March 29, 12 p.m.  
**RETURN:** April 1, 12 p.m.  
**STUDENTS:**

- Ky Atwood
- Shane Caraway
- Kirsten Carlson
- Kyle Dutton
- Donny Estrada
- Johnna Garcia
- Kristen Gendron
- Eric Greer
- Erin Hald
- Tabitha Harrison
- Daniell Henry
- Josh Jameson
- Kasi Kibbe
- J.D. Kibbe
- Katie Kirkes
- Sheree Lucero
- Brad McConnel
- Wesley McConnel
- Burke Moore
- Aaron Romero
- Kelly Saiz
- Tabor Smith
- Shellie Tixier
- Alesha Tozer
- Tanner Trujillo
- Bobbie Wallin
- Shane Wimberly.

**SPONSOR:** Rudy Tarpley  
**PURPOSE:** FFA District Judging Contest  
**DESTINATION:** Portales, NM  
**DEPARTURE:** March 27, 8 a.m.  
**RETURN:** March 28, 5 p.m.

**STUDENTS:**

Kimberlee Skinner  
Billie Fox  
Kevin Larson  
Sarah Mobley  
Judith Dye  
Vigo Torske  
Stacy Stewart  
Christine Gregg  
Christopher Scott  
Beth Legingham  
Randy Nichols  
Rusty Lundergreen  
Kye Atwood  
Brent Small  
Melissa Gregg  
Tonya Poff  
Jeremy Thrasher  
Clifford Warrick  
Matt Jackson  
Phill Fishgrab  
Codi Montes  
Heather Green  
Tammy Chavez  
Evan Staeden  
Sumer Priest  
Kelly Saiz  
Clark Gentry

**SPONSOR:** Lela Goar  
**PURPOSE:** Conduct State Leadership Meeting in Albuquerque  
**DESTINATION:** Albuquerque, NM  
**DEPARTURE:** March 30, 3 p.m.  
**RETURN:** April 3, 6 p.m.

**STUDENTS:**

Terry Cater  
Andrea Ortiz  
Dorene Salazar  
Jackie Madrid

**SPONSOR:** Dr. Emslie  
**PURPOSE:** Attend New Mexico Association Bilingual Education Conference

**DESTINATION:** Albuquerque, NM

**DEPARTURE:** March 29, 7 a.m.

**RETURN:** March 31, 8 p.m.

**STUDENTS:**

Ramona Pacheco  
Maria Martinez  
Tina Sanchez  
Sandra Medina  
Gloria Zolmen  
Victoria Mendoza

**SPONSOR:** Dustin Seifert  
**PURPOSE:** Kappa Kappa Psi Southwest District Convention  
**DESTINATION:** Texas Tech  
**DEPARTURE:** April 6, 11 a.m.  
**RETURN:** April 7, 12 a.m.

**STUDENTS:**

Daniel Blair  
Melodee Lamb  
Jared Dallas  
Charles McEuen  
Robin Rosenau  
Tiffany Skinner  
Mary Katherine McMullen  
Dalinda Black

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