



# The Monday Memo

## Eastern New Mexico University

The weekly newsletter of Eastern New Mexico University is published by University Relations. Material deadline is 12 noon. Thursday for the following Monday issue. Direct information to Candace Baros, *The Monday Memo* Editor, Station 22, Administration Building, Ext. 4490

### Monday, November 5, 2001

Vol. 54, No. 16

#### Meetings

##### Curriculum Committee Meeting

Mondays  
3:30 p.m.  
Library Conference Room

##### Library Committee Meeting

Friday, November 9, 2001  
2 p.m.  
Library Conference Room #10

##### General Education Committee Meeting

Wednesday, November 7, 2001  
3:30 p.m.  
COB103

##### Graduate Committee Meeting

Thursday, November 8, 2001  
3:30 p.m.  
Regents' Room

#### Notices

**MONDAY MEMO DEADLINE** - The deadline for submissions to the *Monday Memo* is noon on the Thursday prior to the Monday publication. Submissions may be sent via e-mail: Candace.Baros@enmu.edu or faxed to 562-4507. **E-mail is preferable.** For further information, please call ext. 4490.

**WEBPAGE UPDATE** - Members of the campus community are invited to review the new home page designed by Net//works! at <http://www.networksinc.com/enmudesign/>. This web site has options 1 & 2, which were earlier versions of the home page, and the revised home page which combines both options. You may submit your comments on line, or email comments to Dr. Patrice Caldwell at [Patrice.Caldwell@enmu.edu](mailto:Patrice.Caldwell@enmu.edu)

**SUPPLEMENTAL INSTRUCTORS FOR BASIC ALGEBRA** - Student hire positions available as Supplemental Instructors for Basic Algebra classes (Math 101). This is a great opportunity for on the job training for future teachers. Duties include tutoring and coaching basic algebra students weekly and pre-

senting a lesson once a week. For more information, contact Mrs. VK Bussen, 562-2892, or pick up an application in the Mathematics Department, JWLA 129.

**CLEARANCE TO BEGIN WORK** - All new employees (faculty, professionals, support staff, student hires, work study students, and GA's) must report to Personnel Services before starting to work to complete I-9 and Drug Free Work-place forms. New employees will not be paid until these forms are completed. Employees must present identification required by the Immigration and Naturalization Service when completing these forms, i.e., drivers license AND social security card or birth certificate. Please contact Personnel Services if you have any questions.

**ATTACHMENTS TO THE MONDAY MEMO** - Individuals desiring to provide attachments to the *Monday Memo* (limited to 8 1/2 " x 11" paper) must obtain approval of the editor well advance of the desired publication date. The individual or department is responsible for the duplication of the original material by submitting a duplicating request to University Printing by 1 p.m. on the previous Thursday of the desired publication date. The request must note that the material is intended for an attachment to the *Monday Memo* and include appropriate budget number.

**PAYROLL SCHEDULE FOR THE THANKSGIVING HOLIDAY WEEK** - ENMU will be closed for the Thanksgiving holiday on payday, November 23. Payroll checks and direct deposit stubs for that payroll will be distributed on Wednesday, November 21. Employee direct deposits will be made on Friday, November 23, as usual. In order to process the payroll early, time sheets will be due in the Payroll Office by 2 p.m. on Thursday, November 15.

**HEALTH INSURANCE SWITCH ENROLLMENT** - The New Mexico Public School Insurance Authority is offering a health insurance switch enrollment

period through November 9. During the switch enrollment period employees may switch between the Blue Cross Point of Service, Lovelace Point of Service, and Cimarron HMO health insurance plans. Employees who wish to switch health insurance plans must complete an application for change in the Payroll Office no later than November 9. Premium changes for those who switch will begin with the December payroll deductions and coverage will change January 1, 2002. Employees should contact the Payroll Department with any questions related to the switch enrollment.

**GUEST SPEAKER** - Dr. Werner Fornos, President of the Population Institute, will be speaking at 2:00 pm on Friday, November 9 in JWLA 112. Dr. Fornos is an internationally recognized authority on issues of world population growth. His lecture at ENMU is part of the Institute's 2001 Educate America Campaign. His lecture will focus on "Population and the Urban Future" and deals with a range of associated ideas including environmental degradation and global climate change, and global security, hunger, poverty and illiteracy. Everyone is invited to attend Dr. Fornos's talk.

**SCHOLARSHIP FUNDRAISER** - The ENMU chapter of Alpha Lambda Delta, national freshman honor society, is raising funds for a new freshman scholarship. Members will be seeking contributions and a drawing will be held on Nov. 28 for a DVD player and certificates for movie rentals and restaurant meals. For more information, contact the Freshman Year Office in SAS 232 or organization sponsor, Dr. Margaret Willen, x2338.

**THE NEW MEXICO EDUCATIONAL SOFTWARE CLEARINGHOUSE** - The New Mexico Educational Software Clearinghouse continues to receive educational software and materials. Recently received are Contractions- Fun Deck, Was & Were Fun Deck, Homonyms Fun Deck, Auditory Closure Fun

Deck, Opposites Fun Deck, Photo Feelings Fun Deck, Classifying Fun Deck, Function Match Up Fun Deck, Before and After Fun Deck and Let's Name Things Fun Deck. To review any of these materials contact Dr. Shaughnesy at 2791 for an appointment.

### **TEACHER EDUCATION STUDENTS AND LIBERAL ARTS STUDENTS POSSIBLY CONSIDERING EDUCATION**

The state is preparing the Content Area Tests this year and is looking for students to participate in the testing of the test. By participating in the field test you will receive a \$25 voucher that can be used for any of your NMTA tests. You may take up to two tests and receive a voucher for each. The test site will be open on November 7th in the Zia Room from noon until 8:00. (The site will close at 8:00 so anyone testing in the evening must begin the test no later than 7:00.) Each test will require approximately one hour. Students may test in the following areas, based on their major, minor or endorsement area: Elementary Education; Language Arts (English); Reading; Mathematics; Science; Social Studies. For each test (no more than two) a student takes, he/she will receive a \$25 voucher good towards registration fees for future NMTA tests which can be used through the July 2003 test date. This test is not limited to students currently seeking certification. Students majoring in any of the given content fields may take the test if they think they might someday seek licensure. Students should take this test as practice for the content test that teaching license applicants will eventually have to take and pass to be licensed. The content area test may be required by as early as July of 2002. Though this test will only be a sampling of the final test, the questions will be similar to the questions that eventually appear on the official test. Sign up for the tests as soon as possible. Email your name, and the two tests (or one) you are interested in taking to: Jane.Thompson@enmu.edu We will send you a reminder via email the day prior to the test.

**ATTENTION STUDENTS** - All students registering for courses that require entrance to the Teacher Education Program as a prerequisite will find that these classes have been blocked. To enroll in these classes you will need to email the Coordinator of Teacher Education (jane.thompson@enmu.edu) the following information: Name; Student ID # ; CRN # for the education courses in which you are planning to register (be sure you provide us with the correct

number for the correct section as you may not change your registration without going through the process again). Once we have verified your eligibility in the TEP we will lift the hold on your name and you will be able to register via the web (we will reply to your email when this hold has been lifted). If you are ineligible, we will reply to your email and let you know. You may register in your other courses at the time you are scheduled. We will lift the holds on a first come first serve basis, but you must email us only after registration begins and only after your classification group (i.e. sophomore, etc) begins registration. If you have questions you may contact the TEP at 2895.

### **AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS**

As the nation's principle voice of the academic profession, AAUP dedicates itself to preserving academic freedom, tenure, due process, and the dignity and autonomy of the profession. ENMU subscribes to AAUP principles in its *Faculty Handbook* and *Statement on Governance*. The ENMU chapter of AAUP seeks to preserve these values on campus. All ENMU faculty are welcome to join our affiliation. Inquiries may be directed to Mary Ayala, Patrick Rucker, or Richard Willen.

### **NEW STUDENT ORGANIZATION FORMING ON CAMPUS**

If you are pursuing a teaching degree, you will want to come for this informational meeting about the student NEA chapter now forming. Our purpose is to give students a forum for interacting with their colleagues through the exchange of ideas and information, as well as offering a place to feel supported in your pursuit of a teaching degree. NEA student membership offers you many benefits, which will be discussed. The first meeting will be held, November 12, at the CUB in the Aztec room, at 12:30 p.m. Come a little early so you can purchase your lunch in the Crossroads if you'd like (or bring your own) and then join us while we discuss the needs of the group and set a regular meeting time. This is a great opportunity!! Come check us out!!!

### **MASTER OF PHYSICAL EDUCATION**

Written comprehensive examinations in the Department of Health and Physical Education will be completed according to the following schedule: November 16 – Eugene Peoples. For more information call ext. 4344.

**SCHOLASTIC BOOK FAIR** - Scholastic Book Fair is Here!!!!!! November 5-8 from 8am-7pm, and November 9th from 8am-noon. Location is the Education

Building Foyer. Sponsored by the Student Council for Exceptional Children (SCEC). Cash and checks will be accepted for all purchases. If you need more information contact: Laurie at 562-2169 or email Laurie@pdrpip.com Hope to see you all at the Book Fair.

**SIGN LANGUAGE** - 23 million Americans use sign language as their primary mode of communication. Wonder what they are saying? Join the Sign Language chat groups and find out. Contact: [Charles.Cree@enmu.edu](mailto:Charles.Cree@enmu.edu) for more information.

### **EXTENDED LEARNING NON-CREDIT COURSE OFFERINGS**

The following is a list of **non-credit** course offerings. Please call 562-2165 to register.

**Aqua Aerobics** - with **Kristy Jones**, Tuesdays/Wednesdays, 6:00-6:50pm, for 12 rotations, September 4-November 28, Natatorium. The fee is \$8 per rotation or receive a \$6 discount by prepaying \$90 for all 12 rotations before September 4. No class November 20/21.

**Swimming** - for ages 4 years and up with **Ben Zatorski** and **Kristy Jones**, Mon-Thur, 4:00-4:50pm, #1 September 24-October 4, #2 October 15-25 and #3 November 5-15, Natatorium. The fee is \$40.00 and includes a Red Cross certification card for level passed.

**CD Photo** - with **Ellen Gardiner**, Monday, 6:00-8:30pm, either September 24 or November 12, UCC-107. Please bring 3-5 personal photos. The fee is \$30.00.

**Fluffy Reindeer Fun** - for ages 14 years through adult with **Linda Hamrick**, Tuesday, November 13, 6:30-8:30pm, FCS-100. The fee is \$7.00 with a kit fee of \$5.00 payable to the instructor. Materials needed include scissors, glue gun and glue sticks. Come see the sample displayed at Extended Learning!

**Christmas Angel** - with **Doncella Caywood** Tuesday, November 27, 6:30-8:00pm, FCS-99. The fee is only \$5.00 with an additional kit fee of \$5.00 payable to the instructor.

### **EXTENDED LEARNING CREDIT COURSE OFFERINGS**

the following is a list of credit course offerings. Please call 562-2165 to register.

**See the Sound/Visual Phonics**, CDIS/SPED-468/569 1 Credit-Hour Workshop offered by **Dwayne Wilkerson**, CCC, SLP, Friday, November 9, 5:00-9:00pm and Saturday, November 10, 8:00am-5:00pm, COB-117. Tuition is \$87 undergraduate and \$97 graduate. Materials include 1-3 sheets of tag board/poster board, 1-3 sheets of inexpensive white tissue paper and 1 new black "Sharpie" marker.

**ADDITION -**

Militant Islam and the United States – **PHIL-268/Hist-468**, a one credit-hour undergraduate workshop presented by **Dr. Donald C. Elder, III** and **Dr. Gerald Gies**, Saturdays, November 10 and 17, 8:00am-4:30pm, JWLA-201 and ITV sites (CAFB, Clovis, Hobbs, Roswell and Ruidoso). The tuition is \$87.00. Please register by November 9 with Extended Learning or an ITV site near you.

**Fine Arts****Nov. 1-3, 8 p.m.**

Student Dance Concert, UTC Studio

**Nov. 6-Dec. 2**

10th Annual Scene/Unseen, Runnels Gallery

**Friday, Nov. 9, 4-6 p.m.**

Reception Scene/Unseen, Runnels Gallery

**Sunday, Nov. 11, 3 p.m.**

ENMU Symphony Orchestra, Buchanan Hall  
Fanfare for the Common Man, Aaron Copland  
Symphony #35, Wolfgang Amadeus Mozart  
Siegfried-Idyll, Richard Wagner  
Symphony #7, Ludwig van Beethoven.

**Nov. 15-17, 8 p.m.**

"The House of Bernarda Alba," Felipe E. Macias N., director, University Theatre Center, 8 pm (all performances), \$7 General Admission, \$6 Senior Citizens, \$5 Pre-College, \$4 ENMU students with current activity sticker; tickets available after Nov. 7th, (505) 562-2710 Box Office hours 12 pm - 6 pm.

**Saturday, Nov. 17, 10 - 4 p.m.**

Oboefest, Buchanan Hall

**Sunday, Nov. 18, 3 p.m.**

Faculty Recital, Buchanan Hall  
Dr. David Duke, tenor

**Monday, Nov. 19, 7 p.m.**

Student Showcase, UTC Studio

**Tuesday, Nov. 20, 7 p.m.**

Jazz Ensemble/Faculty Jazz Players, UTC

**Thursday, Nov. 29, 6:30 & 8 p.m.**

Steel Band Concert, Buchanan Hall

**Friday, Nov. 30, 7 p.m.**

Old Maid and the Thief, Buchanan Hall  
Dr. Jean Ornellas, director

**Sunday, Dec. 2, 3 p.m.**

Symphonic Band, Buchanan Hall

**Tuesday, Dec. 4, 8 p.m.**

Dance Recital, UTC

**Wednesday, December 5, 7 p.m.**

Clarinet Ensemble Concert, Buchanan Hall

**Friday, Dec. 7, 6:30 & 8 p.m.**

Choral/Symphonic Band Christmas Concerts, UTC

**Dec. 10-21**

BFA Senior Student Exhibits, Runnels Gallery

**Personnel News Briefs**

**Dr. Ollie Oviedo**, Associate Professor of English at ENMU, has his anthology, *TnT: Texts and Technology* (410 pages; hardcover and paperback; coedited with Janice R. Walker of Georgia Southern University) now being printed by Hampton Press of Cresskill, NJ. The book will be exhibited at the meeting of the Conference on College Composition and Communication in Chicago, March 20-23. As the title of this anthology implies, the intersection of text and technology is (and always has been) an explosive juncture. Beginning at least as far back as Socrates's denunciation of writing in Plato's Phaedrus in the fourth century B.C.E., many of the same arguments have been advanced against each successive new communicative technology. Writing and the technologies that we use to write and communicate have been blamed for encouraging losses in memory, in the human capacity for extensive reading (and thereby, perhaps, for extensive thinking)-and for a host of other ills (Plato, Birkerts, et al.). Arguments that look favorably upon technological developments also seem to repeat themselves as new technologies for communication emerge, offering us as it were a panacea-a new Enlightenment age. What each of these diametrically opposed positions seems to assume, however, is that technology has "made itself without thought, without conscience, without foresight, without eyes, without heart" (Conrad 425). Moreover, both critics and proponents of new technologies seem to offer a binaristic approach to thinking about them: either the new will destroy the old completely, or the old will be subsumed within the new.

These postulations and concerns that are raised by the intersection of text and technology are at the heart of the purpose of *TnT: Texts and Technology*, which grew out of a special issue of the journal *Readerly/Writerly Texts: Essays on Literary, Composition, and Pedagogical Theory*, on Texts and Technology, published in fall/winter 1999. \*This is Oviedo's second anthology in the Hampton Press Communication Series. His first book, *The Emerging Cyberculture: Literacy, Paradigm, and Paradox* (coedited with Stephanie Gibson of University of Baltimore; 365 pages; hardcover and paperback editions), also published by Hampton Press is available in the paperback edition at the ENMU bookstore, or on-line at barnesandnoble.com, or amazon.com

**Dr. Michael F. Shaughnessy** and Dr. Norbert Jausovec of the University of Maribor in Slovenia in Europe have had an article published in the Korean Journal of Thinking and Problem Solving. The article appeared in Volume 11, No 2, October 2001.

**Dr. Alan W. Garrett**, Associate Professor of Education Foundations, recently made a presentation entitled "United States Schools and World War I: A History in Cartoons" at the annual meeting of the Midwest History of Education Society in Chicago.

**Dr. Janet Roehl** and **Dr. Anthony B. Schroeder** in the Department of Communicative Arts & Sciences will be presenting a paper on Developing Classroom-Based Assessment Instruments at the 2001 National Communication Association Convention in Atlanta, GA.

**Dr. Anthony B. Schroeder**, Department of Communicative Arts & Sciences will participate in a discussion about Tenure and Promotion Issues in Forensics: Results of an AFA-Sponsored Research Project at the 2001 National Communication Association Convention in Atlanta, GA.

**Employment**

**ENMU-Portales Campus employment opportunities.** Apply at University Personnel Services, Administration building, Rm. 207. Call ext. 2115 for more information. For professional positions submit a letter of interest, resume and names and phone numbers of three references. For support positions, obtain application forms from University Personnel Services. Current job openings are posted on the Job Line at ext. 2411.

## Portales

### SUPPORT POSITIONS

**POSITION:** Custodian I (day & evening shifts). **LOCATION:** Physical Plant. **BASE SALARY:** \$5.92 hr. (day shift), \$6.10 hr. (evening shift). **DEADLINE DATE:** 5 pm November 9, 2001. **DATE AVAILABLE:** ASAP.

### PROFESSIONAL POSITIONS

**POSITION:** Systems Software Specialist-unix systems experience preferred. **LOCATION:** Computer Services. **BASE SALARY:** Commensurate with education and experience. **DEADLINE DATE:** Review of applications will begin June 12, 2001-continue until the position is filled. **DATE AVAILABLE:** ASAP

**POSITION:** Director for Financial Aid. **LOCATION:** Student Affairs. **BASE SALARY:** Commensurate with education and experience. **DEADLINE DATE:** Review of applications will begin immediately and continue until the position is filled. **DATE AVAILABLE:** ASAP.

**POSITION:** Instructional Technology Specialist. **LOCATION:** Computer Services. **BASE SALARY:** Commensurate with education and experience. **DEADLINE DATE:** Open until filled. **DATE AVAILABLE:** ASAP.

## Classified Ads

**FOR SALE** - 3 bedroom, 1.75 bath home. This is a nice family home in a great neighborhood. Features include tile in Kitchen, Living Area, Den and Dining Room, Pergo Flooring in 3 Bedrooms & Hall, Fireplace, 1752 sqft, Corner Lot, Carport with Storage. Located at 132 New Mexico Drive. Asking price: \$50,000. Call Glenda Cook at (505) 356-4428.

**FOR SALE** - Country home on 2/3 acre, 2000 model Clayton Home, 16' x 80', on permanent foundation, 3 bedrooms, 2 baths, coop water, septic tank. Located in Indian Hills with great view, 518 Apache Trail, price reduced to \$60,000. Call Vaunceil at Villa Realty, Inc., 356-4721 or 760-6992.

**FOR SALE** - Nice brick home in great location, 2378 sq. ft., 3 -bedroom, 2.5 bath, office, extra large living room, kitchen with bar, heat pump, double garage, insulated shop, cover patio, 1316 S. Main. Price: \$117,500. Call Vaunceil at Villa Realty, Inc., 356-4721 or 760-6992.

**FOR SALE** - FSBO, 3 -bedroom, 2 bath, 2 car garage. 1250 sq. ft. Very nice yard with sprinkler system in front and back. Dog run or garden area. Fenced backyard, flower beds, brick patio. One bathroom wheelchair accessible. Heat pump, central air. Near schools, 1003 S. Globe. Call Derek 359-2453.

**FOR SALE** - Well kept 1992 Fleetwood home, 1568 sq. ft. on east edge of town: 3 bedroom, 2 bath, living, dining, kitchen with breakfast area, utility, and front deck. 3 walk-in closets; fenced back yard, 12' x 12' storage building, on large lot 124' x 115'; 2207 E. University Dr. \$53,000. Call Vaunceil at Villa Realty, Inc., 356-4721 or 760-6992.

**FOR SALE** - 2001 Electra Glide Harley Davidson, 4 year unlimited mile warranty, 1395 miles on it. Extras included, moving must sell. \$15,600. Call Tom 763-1382 or 463-1447 or 763-5771.

**FOR SALE** - 1994 Ford F150 Super Cab XLT, automatic, 2 wheel Drive. Fully loaded Power Package. Two Tone Paint 9,400. Call Lee @ 356-1256 OR 356-6768.

**FOR SALE** - 1992 Mercury Cougar XR7. One owner, 67,000 miles. \$6000. Call 356-6107.

**FOR SALE** - Flagstone. For more information call 356-8117, or come by 715 N. Ave. I, Portales.

**FOR SALE** - Maytag Gas Dryer - \$30. Kenmore Microwave - \$10. Both work perfectly. Call 356-6539.

**FOR SALE** - Loveseat with a hideaway bed. \$75. Call 562-3952.

**FOR SALE** - Gas dryer. Call 799-1888.

**FOR SALE** - Huntington upright piano, recently tuned and reconditioned. \$400.

**FOR RENT** - 4 -bedroom, partly furnished, has refrigerator, stove, washer and dryer. For more information call 749-3474 or 505-482-3268.

**FOR RENT** - 2 -bedroom duplex apartment. Stove and refrigerator furnished. \$250 per month water paid. Located at 704 S. Ave. D. Deposit and references required. Call 359-2882 after 6 p.m. or inquire at 708 S. Ave. D.

**FOR RENT** - 1 -bedroom house with water furnished. \$135 per month plus electricity and deposit. Call 359-1948.

### LOOKING FOR FEMALE TENNANTS

- Two bedrooms for rent - \$250/month each. All utilities, except phone, included. Central heat/air. Recently renovated inside. Cable TV outlet in each room. Within walking or cycling distance of the University. Possible occasional use of my computer system. Smaller bedroom has a small closet so this room will include use of enclosed garage with remote opener. Must be female, 18 years or older, and student at ENNU Portales. NOTE: willing to reduce rent to \$100/month in return for tenant(s) cleaning house/laundry/dishes. No parties without landlords permission, No smoking and No very loud music/etc. Phone 356-8874 after 6PM or come by 808 Redwine Quincy.

**HOUSE CLEANING AND IRONING** - I would like to do cleaning in your home. I also do ironing. Please call Carmen at 359-0977 after 4:00 pm.

**PIANO TUNING AND REPAIR** - Call 356-8068.

**PORTALES HEAD START** - Portales Head Start is now accepting applications for enrollment. Head Start is a child development pre-school program for low-income children who are aged 3-4. Head Start provides lots of fun educational, nutritional and health activities. The Portales program provides classes year round: Aug-May; Part and Full day classes. June-Aug.; Full day classes. Families interested in applying may obtain an application for enrollment at: The Portales Head Start Center located at 501 East First or call 356-8712 for more information.

**PIANO LESSONS** - Offered by ENMU faculty member. Only \$55 a month. Call 356-6539.

**PRIVATE GUITAR INSTRUCTION** - Rock, Country, Blues. Experienced instructor. Call 356-6345.

**MECHANIC** - Providing service on Toyotas and other imports. 14-years experience. Call Tim at 356-0716.

**CLEANING SERVICES** - Reasonable rates. For information, call 356-5810.

**COMPUTER PROBLEMS? NO PROBLEM ?** - Repairs, Upgrades, Sales and Service of any kind at a significant discount from retail. I come to you. Call Matt at (505) 749-5274 or (505) 562-4385, email: [mpalulis@msn.com](mailto:mpalulis@msn.com).

**CAR PROBLEMS? NO PROBLEM** -

Minor Repairs, Tune Ups, Oil Changes, Jump Starts, and Lock outs, etc. I Come To You, Reasonable rates, and 15 years experience. Call Matt cell: (505) 749-5274 or (505) 562-4385 email: mpalulis@msn.com Flyers Available at Univ. Police Station.

**NEED TO LOSE WEIGHT?** - Call now if you are interested in losing any where from 5-100 pounds! Doctor recommended and 100% safe. 1-877-520-TRIM. Free samples!

**CHRISTIAN ADVISING AND BIBLE TEACHING SERVICES AVAILABLE** – Please contact us if you have questions concerning spiritual matters, doubts, fears or confusion with regard to the Bible, Christianity, or your soul’s eternal destination; or if you are seeking God’s will in the various situations you are facing. We are here to help you understand God’s plan for you and to have confidence in these matters. Scott Jarvis, Director: Kane Wyatt, Campus Minister; phone: 356-8342, or come to the Church of Christ Student Center on campus at 207 South Avenue K.

**MAGICIAN AVAILABLE** - Close-up and stage magician, Robert Bloor can perform for banquets, restaurants, birthday parties and more! Bloor has national experience performing at Walt Disney World. Please call 562-3651 or visit online <http://www.bloor.4mg.com> for more info!

## Authorized Absences

For authorized absences to appear in *The Monday Memo*, departments must obtain absence forms from the Office of Student Affairs (SAS, Room 194). After completion and return of the forms to Student Affairs, a copy is directed to *The Monday Memo* for publication.

**SPONSOR:** Bud Elliott  
**PURPOSE:** Football  
**DESTINATION:** Kingsville  
**DEPARTURE:** October 25, 8:30 p.m.  
**RETURN:** October 28, 10:30 a.m.  
**STUDENTS:**  
 Billy Biggar  
 B.J. Biggar  
 Tarryl Boxtton  
 Tyson Burkette  
 Robert Cabellero  
 Michael Connelly  
 Fabian Contreras  
 Anthony DeLeon  
 Ben Dollar  
 Aaron Dunnam  
 David Ehtell  
 Dustin Fish

Jose Gonzales  
 Mitch Grider  
 Jose Gutierrez  
 Jimmy Hamilton  
 Jeff Howard  
 J. Jenson  
 Jeremiah Johnson  
 Melvin Johnson  
 Darryl McElwee  
 Draco Miller  
 Randy Montoya  
 Larry Moss  
 Koeffie Powell  
 Chris Olivas  
 Josh Quebe  
 Adrian Quigley  
 Heath Rideour  
 Peter Romero  
 Larry Roybal  
 Cale Sanders  
 Terrence Sharpe  
 Will Smith  
 Jonathan Solis  
 Adam Springer  
 Richard Stevens  
 Ty Touchstone  
 Mike Trimble  
 Larry Varando  
 Jared White  
 Antonio Wiley  
 Sergio Allelo  
 Dennis Beard  
 Justin Hibbler  
 Steve Hinson  
 Corey Jordan  
 Antoine Lacy  
 Jose Martinez  
 Eric Mins  
 Chris Olivas  
 Jeff Waugh  
 Jard White  
 James Williams

**SPONSOR:** Dr. Schroeder  
**PURPOSE:** Debate Tournament  
**DESTINATION:** Colorado Springs  
**DEPARTURE:** October 25, 8 a.m.  
**RETURN:** October 27, 7 p.m.  
**STUDENTS:**  
 John Hansen  
 Misty Ponce  
 Melissa Battle  
 Patrick Redmon  
 Gwen Cooper  
 Roseanne Cox  
 LaTonya Lowery  
 Mario Jaquex  
 Alicia Gachupin  
 Natalie Henderson

**SPONSOR:** Wayne Moore  
**PURPOSE:** Women’s Basketball  
**DESTINATION:** Plainview, TX  
**DEPARTURE:** November 7, 1 p.m.  
**RETURN:** November 8, 1 a.m.  
**STUDENTS:**  
 Juliana Morrison  
 Monica Trimble

Loren Scarlett  
 Nicole Taute  
 Missy Klafka  
 Jill Stout  
 Valencia Rollins  
 Laci Lee  
 Kecia Myers  
 Tia Doss  
 Jenny Johnson  
 Jennifer Doherty  
 Melissa Wimbish

**SPONSOR:** Men’s Basketball  
**PURPOSE:** Scrimmage  
**DESTINATION:** Plainview, TX  
**DEPARTURE:** November 2, 2 p.m.  
**RETURN:** November 2, 11 p.m.  
**STUDENTS:**  
 Rudy Charles  
 Garland Coleman  
 John Cooper  
 Kevin Iverson  
 Jon Belt  
 Randy Johnson  
 Jamaal Hunnicut  
 Keenan Hooker  
 Joel Simpson  
 Irshaun Pinckney  
 Cedric Palmer  
 Carlton Lewis  
 Dominic Carrera  
 Rashad Sullivan  
 Vincent Richardson  
 Mike Milner  
 Chris Aguillar

**SPONSOR:** Fred Miller  
**PURPOSE:** Cross Country  
**DESTINATION:** Joplin, MO  
**DEPARTURE:** November 2, 4 a.m.  
**RETURN:** November 3, 10 p.m.  
**STUDENTS:**  
 Jonathan Gilbert  
 Jason Mackey  
 Debbie Hernandez

**SPONSOR:** Rotary Club Bi-District Conference  
**PURPOSE:** Mexico  
**DESTINATION:** Mexico  
**DEPARTURE:** November 2, 6 a.m.  
**RETURN:** November 4, 6 p.m.  
**STUDENTS:**  
 Cara Jones  
 Chris Stockdale  
 Chelsea Davis  
 Holly Davis  
 Sandra Pool  
 Jim Ward  
 Leslie Davis  
 James Morris  
 Jill Butler  
 Amber Grimes  
 Dan Holland  
 Jennifer Lacy