

All course requirements in the major and minor must have a grade of "C" or better. All acceptable transfer work from a junior or community college will be recorded as lower division credit.

Forensic Science Core (48-49 hours)

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|--|-------|---|-------|-------|
| ANTH/BIOL/CHEM/CJ 125/L Survey of Forensic Science | _____ | 4 | _____ | _____ |
| BIOL 152/L General Biology II | _____ | 4 | _____ | _____ |
| CHEM 151/L General Chemistry I | _____ | 4 | _____ | _____ |
| CHEM 152/L General Chemistry II | _____ | 4 | _____ | _____ |
| CHEM 341/L Organic Chemistry I | _____ | 4 | _____ | _____ |
| CHEM 342/L Organic Chemistry II | _____ | 4 | _____ | _____ |
| CJ 102 Introduction to Criminal Justice | _____ | 3 | _____ | _____ |
| CJ/ANTH 255 Forensic Anthropology | _____ | 3 | _____ | _____ |
| CJ 258 Criminal Investigations | _____ | 3 | _____ | _____ |
| PHYS 151/L General Physics I | _____ | 4 | _____ | _____ |
| PHYS 152/L General Physics II | _____ | 4 | _____ | _____ |
| STAT 213 Statistical Methods I | _____ | 4 | _____ | _____ |
| Plus either: | | | | |
| MATH 215 A Survey of Calculus OR | _____ | 3 | _____ | _____ |
| MATH 124 Calculus I | _____ | 4 | _____ | _____ |

Emphasis: Forensic Anthropology (27 hours)

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|---|-------|---|-------|-------|
| ANTH 245/L Introduction to Archaeology | _____ | 4 | _____ | _____ |
| ANTH 247/L Humans and Primates: Evolution and Variation | _____ | 4 | _____ | _____ |
| ANTH 404 Human Osteology | _____ | 3 | _____ | _____ |
| ANTH 418 Faunal Analysis | _____ | 3 | _____ | _____ |
| ANTH 468 Workshop in Anthropology | _____ | 1 | _____ | _____ |
| BIOL 209/L Anatomy and Physiology I | _____ | 4 | _____ | _____ |
| GEOL 151/L Physical Geology | _____ | 4 | _____ | _____ |
| GEOL 303/L Crystallography-Mineralogy | _____ | 4 | _____ | _____ |

Electives to reach total of 128 hours: (including upper division as needed to reach 40 total hours)

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|-------|-------|---|-------|-------|
| _____ | _____ | 3 | _____ | _____ |
| _____ | _____ | 3 | _____ | _____ |
| _____ | _____ | 3 | _____ | _____ |
| _____ | _____ | 3 | _____ | _____ |
| _____ | _____ | 3 | _____ | _____ |

| | |
|---|--|
| _____ <i>Student Signature</i> | _____ <i>Advisor Signature</i> |
| _____ <i>Dean's Office Signature</i> | _____ <i>Official Degree Plan Filing Date</i> |