



# The Monday Memo

## Eastern New Mexico University

The weekly newsletter of Eastern New Mexico University is published by University Relations. Material deadline is 12 noon, Thursday for the following Monday issue. Direct information to Candace Baros, *The Monday Memo* Editor, Station 6, Administration Building, Ext. 2131.

Monday, April 3, 2000

Vol. 52, No. 34

### Meetings

Curriculum Committee Meeting  
Mondays  
3:30 p.m.  
Library Conference Room

General Education Committee Meeting  
Tuesdays  
3:30 p.m.  
COB 103

President's Council Meeting  
Wednesday, April 5, 2000  
4 p.m.  
Regents Room

Faculty Senate Meeting  
Thursday, April 6, 2000  
3:30 p.m.  
COB 120

### Notices

**MONDAY MEMO DEADLINE** - The deadline for submissions to the *Monday Memo* is noon on the Thursday prior to the Monday publication. Submissions may be sent via e mail: Candace.Baros@enmu.edu or faxed to 562-2256. E mail is preferable. For further information, please call ext. 2131.

**THE 26<sup>TH</sup> ANNUAL STUDENT RESEARCH CONFERENCE** - The 26<sup>th</sup> Annual Students Research Conference is scheduled for April 18, 2000. Undergraduate and graduate students interested in presenting their research should submit an abstract of their research to Professor Anthony Schroeder by Tuesday, March 28 by 5 p.m. Cash awards of \$150 will be given to the outstanding undergraduate and graduate research presentation in Communication, English, Social Sciences, Humanities (History, Music, Philosophy), Hispanic Studies (Languages and Culture), and Sciences (Physical and Life Sciences). For additional information contact the web page. [www.enmu.edu/~sharmar/confnrnce/poster00.htm](http://www.enmu.edu/~sharmar/confnrnce/poster00.htm).

**WANT TO WIN A NEW COMPUTER?** - EONS (Eastern's Organization for Non-traditional Students), the campus organization whose purpose is to offer community service and support for non-traditional students at ENMU, is raffling off a brand new Hewlett Packard computer with ink-jet printer and all the other bells and whistles that go with it. All proceeds from this raffle will go to funds EONS activities. Only 250 tickets have been printed. The Grand Prize is the computer (\$1200 value), first prize is \$100 and second prize is \$50. Tickets are \$10 for more information contact Andrew Fotopolous at ext. 2434 or 2083, or [Richard.Stewart@enmu.edu](mailto:Richard.Stewart@enmu.edu) or phone 356-2369.

**INTERNAL RESEARCH GRANTS** - Proposal forms and criteria for research grants for faculty are available in Quay Hall, Rm. 115. Grants are provided for tenure-track faculty with terminal degrees. Proposals are due in the Grant & Contract Management Office no later than 5 p.m., Friday, April 21. Proposals received after the deadline will not be considered for funding. Contact the Grant & Contract Management Office at ext. 2677 for a proposal packet.

**ASSESSMENT DAY - \*STUDENTS\*** - Assessment Day is April 5. Classes are canceled from 8 a.m. to 1 p.m. to allow students who have completed 55 hours, but not more than 65 hours, to participate in the Academic Profile test. Students are required to register with the Assessment Resource Office at ext. 4313 no later than Tuesday, April 4<sup>th</sup> by 5 p.m. The Academic Profile testing will take place in the College of Business beginning at 9:00 a.m. on April 5<sup>th</sup>. Students must report no later than 8:45 a.m.

**ASSESSMENT DAY - \*FACULTY\*** - Faculty will be involved in assessment activities, beginning with an opening breakfast at 8 a.m. in the Campus Union Ballroom. Faculty assessment

activities will continue in the ballroom with a classroom-based workshop conducted by Barbara E. Walvoord, Ph. D., Director of the John Kaneb Center for Teaching and Learning and current Professor of English at the University of Notre Dame; Virginia Johnson Anderson, Ed. D., Professor of Biology at Towson University; and Janice Denton, Ph. D., Associate Professor of Chemistry at Raymond Walters College. Copies of the Walvoord/Anderson book, *Effective Grading: A Tool For Learning and Assessment*, will be distributed to those who have not received them to date. Those who have copies of the book are urged to bring them for use in the workshop. For more information contact Larry Smith at ext. 4313.

**ASSESSMENT DAY - \*NON-INSTRUCTIONAL/PROFESSIONAL STAFF\*** - The Assessment Day activities on April 5<sup>th</sup>, will be for faculty only; therefore, non-instructional/professional staff members do not need to attend.

**SCHOLASTIC BOOK FAIR** - The Scholastic Book Fair hosted by the Student Counsel for Exceptional Children (SCEC), will take place April 10-13, 8 a.m. to 7:30 p.m. in the lobby of the Education Building. There will be a variety of items to peruse including children's books, classics, teacher resources, diaries, CD-ROM games, poetry, how-to-do books and a display of amusing pencils, erasers and bookmarks, etc. Cash and checks are accepted and everyone is encouraged to attend.

**WRITTEN COMPREHENSIVE EXAMINATIONS** - Written Comprehensive examinations will be held for Martha Frost, candidate for the Master's degree in English, on Saturday, April 8 from 10 a.m. to 12 p.m. and 1 p.m. to 3 p.m., and on Wednesday, April 12 from 10 a.m. to 12 p.m. Exams will be held in JWLA 127.

**GREAT AMERICAN CLEAN UP** - The Pride-In-Portales Committee announces its annual spring Great American Clean

Up event to take place on Saturday, April 15, 2000. However, this year, PIP is proposing something different. For the first time since its beginning, PIP has chosen to combine both the Adopt-A-Highway cleanup and the City Trashwalk on the same day. Please be advised, both these activities are scheduled to occur on April 15. On the 15<sup>th</sup>, PIP is asking for individuals and /or group volunteers to help clean up our community and school campuses. As in the past, this activity will occur between 9:30 a.m. and noon. Assignments will be given out behind the Memorial Building in City Park. And, as always, all are invited to take part in the traditional noontime "thank you" hotdog luncheon at City Park. Too, all the groups that have highway miles are asked to police their mile on the morning of the 15<sup>th</sup>. As always, trash bags may be left on the side of the road for Highway Department pick up, or brought back to town for disposal in city dumpsters. Either way, PIP invites all Adopt-A-Highway groups to return to City Park at noon for the free food and festivities. This is PIP's way of saying thanks for being environmental volunteers. In order to prepare the food and prizes, etc., PIP is asking that those who intend to participate in either the Adopt-A-Highway and/or the Great American Clean up on April 15<sup>th</sup> notify Dr. Patrick Rucker at 562-2092/359-0038 by the week of April 8<sup>th</sup>. And, for further information, please check with Rucker at the above numbers.

**ENDOWED SCHOLARSHIPS AND DEPARTMENTAL AWARDS CEREMONY** – On Tuesday, April 18, classes will be dismissed from 3:30 p.m. to 5 p.m. so that students and faculty may attend the Spring Endowed Scholarship and Departments Awards Program. All other classes will meet as usual. The program will begin at 3:30 p.m. in the Campus Union Ballroom. Endowed scholarships and department honors will be presented. Graduation honors will be presented at the Honors Convocation to be held Friday, May 14.

**EL PORTAL** - Copies of the fall 1999 issue of EL PORTAL, ENMU's literary magazine, are available in the Languages and Literature office JWLA 205. Submissions for the spring 2000 issue are due by March 27. Mail these to EL PORTAL, ENMU Station 19, Portales, NM 88130. Students and staff are welcome to submit poetry, prose, or graphic art for cash prizes. For more information and submission rules, please contact the department or faculty adviser, Dr. Donaghe at 562-2502.

**EMOTIONS ANONYMOUS** – Do you feel depressed, have anxiety, unable to sleep, experience mood swings, angry or feel guilty? EA may be helpful at this point in your life. You will find that members have experienced the same feelings and you are not alone. We believe EA can work for anyone who wants a change. We meet every Thursday at 7:30 p.m. at Westminster Presbyterian Church at 3112 N. Thornton. For more information call 763-4355 or 763-6015.

**BUSINESS APPRECIATION DAY** – The 16<sup>th</sup> Business Appreciation Day Luncheon will be held Thursday, April 6 at 12 p.m. in the ENMU Campus Union Ballroom. Mr. Pat L. Helton, Executive Director of Northwest Texas International Trade Center, from Lubbock, Texas, will be the keynote speaker. This event is open to the General Public. All faculty and students are encouraged to attend. Tickets are \$7 general admission and \$4 for students. Tickets may be purchased in advance or at the door. Please call 562-2342 to make reservations or for more information on the luncheon.

**SILVER PACK PICTURE DAY** – The time is nearing for yearbook pictures for both individuals and group shots. Pictures will be taken in the Campus Union Lobby from Monday, April 3 through Thursday, April 6. Individual mugs will be taken from 9:00 a.m. to 12:50 p.m. and 2:00 to 5:50. Organization pictures will be taken during the evening, tentatively from 7:00 to 9:00. Pictures will be taken in 10 minute intervals. To sign up for a time, either come down to the Student Publications office located in the Campus Union or send an e-mail to Kevin.Wilson@enmu.edu identifying yourself (or organization) and your preferred time.

**FY 2000 KITS AVAILABLE** - FY 2000 University and College Programs Application Kit is now available from the Office of University Partnerships. The FY 2000 kit includes Community Outreach Partnership Centers (COPC), Hispanic-Serving Institution Assisting Communities (HSIAC), and a new program, Alaska Native/Native Hawaiian Institutions Assisting Communities (AN/NHIAC). For more information about these programs, please contact the Grant & Contract Management Office at ext. 2677 or come by Quay Hall, room 115.

**2000 GUITARS** – 2000 Guitars will present The Lunas, Mo Berry, and Willie & Bobbie in a night of traditional and county style music, Tuesday, April 4 at

Ground Zero. Next Tuesday, April 11 enjoy the instrumental funk/blues/rock trio Eyes To Witness, The Ricky Baker Five, and Joel Hesch – back by popular demand. Both shows run from 7:30 p.m. to 9 p.m. For further information, contact host Brackston Taylor at ext. 2646.

**SAFETY TIP OF THE MONTH** - 10 Tips to Terminate Tension - 1) Avoid small annoyances 2) Exercise 3) Maintain a sense of humor 4) Set aside time to relax 5) Share your problems 6) Don't make too many lifestyle changes at once 7) Reduce consumption of alcohol, sugar, and caffeine 8) Get enough sleep 9) Set priorities 10) Try cooperating with people. Tension can cause safety hazards in your work area. If you feel stressed or tense try these tips. If you have questions please call Ginger Creighton at the Safety Office, ext. 2796.

**HEPATITIS B SHOTS** - It is time for the third Hepatitis B Shots for employees. If you have had the first two shots please go to the Health Services Office Monday, April 3, 2000 from 8:00am to 11:00am and Wednesday, April 5, 2000 from 8:00 am to 11:00 am. If you can not make this time please call Ginger Creighton at the Safety Office, ext 2796.

**WEEK OF THE YOUNG CHILD** - Mayor Donald Davis has proclaimed April 8 through April 15, 2000 the Week of the Young Child. Events scheduled for that week are: April 8, 2000 12 p.m. to 5 p.m. is Kick Off at the North Plains Mall in Clovis. There will be booths and tables from different Day Care Providers and lots of information about children will be available for everyone. April 11, 2000, Open House of the Toy Library from 4 p.m. to 6 p.m. in the Education Building Room 127. The Toy Library is open to the public. April 15, 2000 from 8 a.m. to 4 p.m. is the Lakeshore Workshop in the Education Building Room 120. Pre-registration is required. For information call ext. 2850.

**COMPREHENSIVE EXAMS** – Robert Emmons would like to announce his comprehensive exams as part of the requirements for graduation this May with an M.A. in Mass Communication. Written exam is April 17 8 a.m. to 3 p.m. COB 103 and the oral exam is April 26 1 p.m. to 3 p.m. COB 103. Also Rex Regnier, candidate for M.A. degree in communication is scheduled to take his written comprehensive exam Friday, April 7 from 8 a.m. to 5 p.m. and his oral comprehensive exam is scheduled for Friday, April 14 from 1 p.m. to 3 p.m. Both exams will be held in COB 103

**INTERNSHIP PRESENTATION** – Join the faculty of the College of Business in COB 120 on April 7 at 2 p.m. as David Palenschat presents the results of his internship at Burns Hardware. A copy of the final paper is available for review in COB 204.

**THESIS DEFENSE** – Andrea Field, Master's Candidate in Anthropology, will be defending her thesis entitled "Portales Springs (LA89599): A Site Interpretation and Testing a Model". The defense will be Monday, April 10 at 3:30 p.m. in COB 113. Interested parties are welcome.

**INSURANCE MEETING** – Friday, April 7, an insurance meeting will be held in the Becky Sharp auditorium, COB, from 3 p.m. to 5 p.m. Representatives from NMPSIA and the various insurance carriers will explain changes, which will go into effect July 1. Watch for further information and please plan to attend this important meeting.

**MASTER OF PHYSICAL EDUCATION** – Oral comprehensive examinations will be held in the Department of Physical Education, Room 40 Greyhound Arena, according to the following schedule: April 4, 3 p.m. – Jessica Niebuhr; April 6, 2 p.m. – Marc Coleman and April 11, 3:30 p.m. – Ray Santiago.

**KIDS COLLEGE** – Regular employees start your payroll deduction today. Paperwork must be submitted 2 weeks prior to actual deduction began date. Visit Accounts Receivable to start your payroll deduction. For Kids College tuition call Extended Learning ext. 2165.

**2000 ENMU HOMECOMING** - Planning Meeting is scheduled for Friday, April 7 at 10:00 a.m. in the Pecos Room of the Campus Union Building. All departments and organizations planning an event (or considering one) during the September 29-30 weekend are encouraged to attend. Please RSVP to Janice at ext. 2125 by April 5.

**SPRING 2000 OPEN RECREATION HOURS** - Monday-Thursday 6 a.m.- 10 p.m. Friday 6 a.m.- 7 p.m. Saturday 9 a.m. - 6 p.m. and Sunday 12 p.m.- 6 p.m. Faculty and Staff have priority Monday-Friday from 12 p.m.- 1 p.m. Classes have priority when in session. Natatorium Hours: Lap Swim, Monday-Thursday, 6 p.m. - 7:30 p.m. Saturday, 1:30 p.m. - 3 pm. Recreation Swim, Monday - Thursday, 7:30 p.m.- 8:45 p.m. Saturday, 12 p.m. - 1:30 p.m.

**EXTENDED LEARNING NON-CREDIT**

**COURSE OFFERINGS** - The following is a list of non-credit course offerings

**Nature Photography** - with William Johnson, Saturdays, April 29 and May 6, 10:00am-12:00pm, COB-138. The fee is \$20 and students will need a camera capable of interchangeable lenses and 2 rolls of 200-800 ISO speed film.

**Rustic Birdhouse Building** - build a 15"x8" birdhouse from precut barn wood with Jim Love, April 17 & 18, 6:00-7:30pm. You bring the hammer and gloves and a \$5 supply fee. Registration is \$20 and class is limited so call Extended Learning today!

**Web Pages** - with Richard Bradfute, Tuesday, April 18, 6:00-8:30pm, UCC-107. The fee is \$30.

**Intro to Excel 2000** - with Richard Bradfute, Tuesday, April 11, 6:00-8:30pm, UCC-107. The fee is \$30.

**Yoga** - offered by Lorelei Taylor for your choice of one or two times a week for 12 weeks, Tuesdays, 7:15-8:15pm, February 1-April 25, and Saturdays, 11:00am-12:15pm, January 29-April 29, GA-11. Please bring mat and blanket. The fee is \$20 monthly per class or \$6 dropin. Discounts available for semester prepayment.

**Swimming** - for ages 4 and up with Suzy Wulf and other Red Cross Certified Instructors, Rotation #4, Mondays-Thursdays, 4-4:50pm, April 17 – April 27. Natatorium. The fee is \$27 and includes a Red Cross certification card. Parental consent is required.

**Woking in America** - with Gilda Latzky and all new recipes (and samplings after class) of Hot & Sour Soup, Eggrolls, Shrimp in Lobster Sauce, Beef in Oyster Sauce and Fried Rice, Tuesday, May 9, 6:00-9:00pm, FCS-98. The fee is \$30 with an additional lab fee of \$10 payable to the instructor.

**Classic French Cuisine** - with Gilda Latzky and recipes/samplings including Filet of Sole Mornay with Cheese & Cream Sauce, Duchesse Potatoes, Ratatouille (Provencal Vegetable Stew) and Chocolate Mousse, Wednesday, May 10, 6:00-9:00pm, FCS-98. The fee is \$30 with an additional lab fee of \$10 payable to the instructor.

**Intro to Word 2000** - with Richard Bradfute, Tuesday, April 4, 6:00-8:30pm, UCC-107. The fee is \$30.

**Mother & Child Knitting** - for 6 years through adult with Sharon Stone, Needle Nook, 889 Pleasant Hill Highway, Clovis, Thursdays, 3:30 or 4:00-5:00pm, April 6-May 11. The fee is \$30 and the first project, including needles and yarn, are provided by the instructor.

**Radio DJ** - for ages 16 through adult with Dug Mykelz, KSEL, Thursdays,

6:00-8:00pm, April 6 & 13, JWLA-117 (plus one on one lab time). Bring a cassette tape for your very own air check. The fee is \$45.

## Fine Arts

Through April 9

"New Mexico Photographer"  
National Juried Exhibition,  
Runnels Gallery in Golden Library

Through April 21

Homeschooling Art Show, Exhibit  
of work by Homeschooling Students  
in New Mexico, lobby of  
Golden Library

Monday, April 3

Faculty Recital - Scott Zimmer,  
saxophone  
featuring Kae Hosoda-Ayer, piano,  
Neil Rutland, percussion, Marc  
LaChance, jazz piano, and Jill  
Pribyl, dancer and choreographer  
8 pm, Buchanan Hall

Saturday, April 8

Guest Artist Recital  
Julia Heinen, in conjunction with  
ENMU Clarinet Day  
8 pm, Buchanan Hall

Sunday, April 9

Homeschooling Art Show Opening  
Reception  
3-4 pm, lobby of Golden Library

April 13-15

Dance Production - "Stage  
Paintings" - an evening of dance,  
live music, and art  
8 pm, University Theatre Center  
Tickets, \$7 general admission, \$6  
senior citizens, \$5 pre-college, \$4  
for ENMU students w/current  
activities sticker, box office 562-  
2710

Saturday, April 15

Orchestra Concert  
Alan Asher, conductor  
7 pm, Buchanan Hall, \$4 adults,  
\$1 students, proceeds to benefit  
University Symphony League  
scholarships  
Reception to follow concert

Monday, April 17

Jazz Band  
Bob Vastano, conductor  
8 pm, Buchanan Hall

Thursday, April 20

Steel Drum Band  
Neil Rutland, conductor

6:30 & 8 pm, outside on the lawn between the School of Music and the Jack Williamson Liberal Arts Building; in case of bad weather, the concerts will be moved inside to Buchanan Hall

April 25 - 29  
BFA Exhibition  
Chan Avery & Jenn McLemore  
Runnel's Gallery  
reception TBA

Tuesday, April 25  
Trio Encantada  
Jeanie Wozencraft-Ornellas,  
soprano; Tracy Carr, oboe;  
Gretchen Foley, piano  
8 pm, Buchanan Hall

Wednesday, April 26  
Symphonic Band  
Neil Rutland & Marc LaChance,  
conductors  
8 pm, Buchanan Hall

April 27-29  
"Buried Child"  
8 pm, UTC Studio Theatre  
Tickets are \$3 at the door

Sunday, April 30  
Brahms' Requiem  
ENMU Choirs and Community  
Singers  
David Gerig, conductor  
3 pm, University Theatre Center

May 2-6  
BFA Exhibition  
Candace Mackel  
Runnel's Gallery  
reception TBA

Sunday, May 7  
Preparatory Department Recital  
Cheryl Pachak-Brooks, coordina-  
tor  
2 pm, Buchanan Hall

## Personnel News Briefs

Cheryl Pachak-Brooks attended the Music Teachers National Association (MTNA) National Convention in Minneapolis, March 25 - 29. During the week, 2000 music teachers, industry representatives, technology leaders and students attended educational sessions, the MTNA national student competition finals, concerts by well-known convention artists and learning about the latest in music teaching tools.

Galina McGuire from the Art Department gave a presentations on the Russian (Pre & Post Revolutionary) Poet

Anna Akhumatova (1889-1966) at the Sixth Annual Marquette University Women's Studies Conference, in Milwaukee, Wisconsin over the spring break. The conference was attended by speakers from all over the U.S. and Europe. It was the third year in a row that Ms. McGuire has given a paper at the Conference on a Russian woman artist.

Dr. Paul T. Lockman, Jr. Associate Professor of Sociology and Criminal Justice, has had an essay entitled "Internal and External Conflicts in Culturally Diverse Belize" published in The Chesopiean, Vol. 37, No. 4 (Winter 1999).

Dr. Fida Mohammad presented a paper titled: "Death as an Aesthetic Experience" at the 37<sup>th</sup> Annual Academy of Criminal Justice Science Meeting in New Orleans, Louisiana on March 22, 2000.

Mark Isham, Alan Garret and Michael F. Shaughnessy have been asked to allow "An Interview with Amy Gutmann" to be translated and published in Slovene, the language of Slovenia, an Eastern European county south of Austria. The Interview appeared in the 1999 issue of the International Journal of Theory and Research in Education.

## Employment

ENMU-Portales Campus employment opportunities. Apply at University Personnel Services, Administration building, Rm. 207. Call ext. 2115 for more information. For professional positions submit a letter of interest, resume and names and phone numbers of three references. For support positions, obtain application forms from University Personnel Services. Current job openings are posted on the Job Line at ext. 2411.

### Portales

#### Support

POSITION: Senior Secretary (Internal Only). LOCATION: Assessment Resource Office. SALARY: Commensurate with education and experience. DEADLINE: April 7, 2000. DATE AVAILABLE: Immediately.

POSITION: Painter. LOCATION: Physical Plant. SALARY: Commensurate with education and experience. DEADLINE: April 5, 2000. DATE AVAILABLE: Immediately.

POSITION: Accounting Clerk III. LOCATION: Accounts Payable. SALARY: \$14,346. DEADLINE: April 12, 2000. DATE AVAILABLE: Immediately.

POSITION: Home Visitor. LOCATION: Gear Up. SALARY: \$5.99 per hour. DEADLINE: April 19, 2000. DATE AVAILABLE: Immediately.

### Professional

POSITION: Director of Career Services. LOCATION: Student Affairs. SALARY: Commensurate with education and experience. DEADLINE: April 26, 2000. DATE AVAILABLE: Immediately.

POSITION: Director of Counseling. LOCATION: Student Affairs. SALARY: Commensurate with education and experience. DEADLINE: April 19, 2000. DATE AVAILABLE: Immediately.

POSITION: Gear Up Project Director. LOCATION: Student Affairs. SALARY: Commensurate with education and experience. DEADLINE: April 19, 2000. DATE AVAILABLE: Immediately.

### Roswell

POSITION: Chairperson (At-Will). LOCATION: Liberal Arts Division. SALARY: \$51,500. DEADLINE: April 7, 2000. DATE AVAILABLE: July 1, 2000.

POSITION: Accounting Supervisor. LOCATION: Business Office. SALARY: \$31,485. DEADLINE: Open until filled.

POSITION: Lifeguard. LOCATION: ENMU-Roswell Swimming Pool. SALARY: \$5.15 an hour. DEADLINE: August 31, 2000. DATE AVAILABLE: May 22, 2000.

## Classified Ads

FOR SALE - 5 -bedroom house with Mother-in-law quarters, 3 full bathrooms, 2 living room areas, 2 kitchens, sunroom, formal dining room, laundry room, 2 car garage, fireplace, pantry, automatic sprinkler system, ceiling fans in every room, landscaped back yard and great neighbors. Located at 3713 Linkwood Lane and the selling price is \$127K. Call Alicia at 762-0050 or 742-1257.

FOR SALE - 3 -bedroom, 2 bath home. Living room with fireplace, den and dining area. Nice floor plan. Outdoor sprinkler system, 1 car garage. Brick, storm windows, and fresh paint. Owner financed. Call 273-4396.

FOR SALE - 2 -bedroom, newly remodeled with hardwood floors, new carpet, ceiling fans in every room, appliances stay. Asking \$29,000. Call 356-9153 a leave a message.

FOR SALE - Very nice brick home at 137 Oklahoma Drive, corner lot with very large fenced backyard. 3 - bedrooms, 2 baths, step down den with full wall fireplace, dining room, good size kitchen, and utility room. Very open with lots of windows and light. Close to ENMU. Priced to sell, \$55,000, negotiable. Must sell, owner leaving town. Call 356-8234 and leave a message.

FOR SALE - Large corner residential lot, 140' x 120', located at 400 E. 16th Street. \$12,500 OBO. Call 356-6384 after 5 p.m.

FOR SALE - 1987 Buick Century, 48,000 miles. Air, all electric, cruise, tilt wheel, extra clean. \$2,600. Call 359-6834.

FOR SALE - 1987 Pontiac, runs fine. \$1500. Call 356-5058.

FOR SALE - 1990 Mazda 626, 4 doors, 5 speed, CD player, with new tires and tinted windows. \$4000 OBO. Call 784-5942 after 4 p.m.

FOR SALE - 1968 Mustang, dark metallic blue. Standard, 3 speed, 6 cylinder. Good condition. Call 356-3654 after 5 p.m.

FOR SALE - 1977 Chevy Conversion van, rebuilt engine, 350 V-8 automatic, good condition, very nice body inside and out, with A/C. \$3000 OBO. See van at 1115 W. University Dr., or Call 356-5916.

FOR SALE - 1998 Ford Explorer, White with beige interior, 19,600 miles. AM/FM w/CD player, power windows, power locks, cruise. Asking \$23,000. Call 806-272-5209.

FOR SALE - Hughes & Kettner Attax 100- 100 Watt Guitar Amp. \$200/OBO. Kawai K11 Keyboard- GM MIDI Synthesizer. \$125/OBO. Groove Tube Speaker Simulator. \$125/OBO. Whisper Cool small air conditioner. \$50/OBO. Tascam 488 8 Track (needs work). \$75/OBO. Dorm refrigerator. \$25/OBO. Call 359-6834.

FOR SALE - Living room suite—earth tones couch, loveseat and recliner, in good condition, trimmed in oak, \$400. Three oak end tables, \$50 each. Call 356-5058.

FOR SALE - Heavy duty bunk beds, two years old, in excellent condition for \$300. Call 356-8772.

FOR SALE - G.E. refrigerator, two years old, like new, for \$250. Call 356-8772.

FOR SALE - Whirlpool Washer and Dryer. \$100 each. Call 359-1748.

FOR SALE - Big rooftop swamp cooler with new pump. \$68 OBO. Call 359-0400.

FOR SALE - Large evaporative cooler, 6500 cfm. \$250. Call 356-5058.

FOR SALE - Canon BJC 4550 Color Inkjet Printer. 11 x 17 format. PC and Mac compatible (not USB) Used very little. \$165. Contact Michael at ext. 2511 or 359-3390.

FOR SALE - Epson Stylus Color 400 Printer. Like new. One color ink cartridge and one black ink cartridge included. \$140. Call 359-0036.

FOR SALE - Sewing machine Serger, 3 thread overlock, still in box, asking \$225 OBO. Call 806-272-5209.

FOR SALE - Sega Dreamcast games, \$25 each. Call 562-2521.

FOR SALE - Ping Pong table. \$40. Call 356-5058.

FOR SALE - Yamaha Organ. Excellent condition, asking \$1000 OBO. Must see to appreciate. Call 356-8234.

MOVING SALE - April 8, 7:30 a.m. to 1 p.m. 2192 Santa Clara Ct. Portales, (Military Housing). Furniture, clothes, bikes, stereo and Misc.

FOR RENT - Clean, 2 -bedroom fully furnished apartments, off the street parking. Call 359-0231.

FOR RENT - 3 -bedroom, 1 bath, house with basement, utility room, big yard, corner lot, close to ENMU. Located at 1023 W. University Dr. \$395 a month plus deposit and utilities. Call 356-5916.

FOR RENT - 2 -bedroom house near ENMU, with or without washer and dryer. \$300 a month, plus deposit. Call 359-1948.

FOR RENT - 1 -bedroom house, water paid, W/D hookups and no pets. \$290 a month plus \$100 deposit. Located at 814 E. 2<sup>nd</sup> (back house). Call 356-5966.

FOR RENT - Nice 2 -bedroom house at 813 E. Canadian. \$250 a month, \$100 deposit plus utilities. Call 356-8277 or 359-0146.

FOR RENT - One bedroom house at 211 E. 10th, with W/D hookups, large bed-

room and carport. \$225 a month, \$100 deposit plus utilities. Call 356-8277 or 359-0146.

FOR RENT - Semi-furnished room in furnished house. Within walking distance of IGA and ENMU. Washer and dryer, large backyard. \$100 per month and 1/4 of utilities. If interested call 356-4566.

FOR RENT - Nice one-bedroom apartment at 522 S. Ave. E. fenced yard, spacious rooms, pantry. \$195 a month plus deposit and utilities. No pets. Call 356-5916.

PRESCHOOL - Portales Presbyterian Preschool, Early Childhood Education has openings for Tuesday and Thursday mornings 8:30-11:30 a.m. \$50 a month, ½ tuition for student mothers. Close to campus at First Presbyterian Church, 1st and Ave. F. Call 356-5533 or 356-6979 for more information.

HOUSE CLEANING AND IRONING - For more information call Carmen after 4 p.m. at 359-0977.

WEEKEND WORK - Light yard work and painting - \$6.50/hour. Call 276-8518.

FOUND - Grey male cat. Call 359-6834.

CAT NEEDS A HOME - Owner has to move and needs someone to take of the care of her cat. She is house trained and has all of her shots. Call 356-0196.

YARDWORK - Need someone to do yardwork? For more information call 359-3028.

HANDYMAN - Older, experienced ENMU student seeks home-repair jobs. Plumbing, electrical, carpentry, painting, labor, etc. [Richard.stewart@enmu.edu](mailto:Richard.stewart@enmu.edu) or call 356-2369.

PRESCHOOL/CHILDCARE - Nanna's House Preschool & Childcare Center has full time and half-day openings for children ages 2 - 5. Structured Early Childhood Program with the Warmth of Home. Visit us at 710 South Abilene or call 356-0541 or 276-8241 for more information or references. Director - Teresa Wood-Sanders, Certified Teacher.

MECHANIC - Providing service on Toyotas and other imports. 13-year experience. Call Tim at 356-0716.

## Authorized Absences

For authorized absences to appear in *The Monday Memo*, departments must obtain absence forms from the Office of Student Affairs (SAS, Room 194). After completion and return of the forms to Student Affairs, a copy is directed to *The Monday Memo* for publication.

SPONSOR: Kathleen Rodriguez  
PURPOSE: Softball Games  
DESTINATION: Oklahoma City, OK  
DEPARTURE: April 7, 8 a.m.  
RETURN: April 8, 12 p.m.  
STUDENTS:

Kristy Jones  
Nicola Archibuque  
Dawn Hunt  
Crystal Moore  
Michelle Delillo  
Rachel Monler  
Angel Gutierriz  
Rachel Valenzuela  
Suzy Seitzinger  
Jennifer Harrer  
Kim Paschall  
Erica Sussex  
Sarah Rempp  
Adrienne Conner  
Katie Ellsworth  
Natalie Barela  
Enida Rosales  
Dana Lambert  
Jessica Niebuhr  
Jennifer Arias  
James Rodriguez

SPONSOR: Christine Blaeser  
PURPOSE: Tennis  
DESTINATION: Portales, NM  
DEPARTURE: April 7, 11 a.m.  
RETURN: April 8, 7 p.m.  
STUDENTS:

Layla Turner  
Julie Stiles  
Lisa Weinman  
Sarah Pennington  
Many Wells  
Sarah Salazar  
Mindy Riggs  
Betsy Cata

SPONSOR: Anthony Schroeder  
PURPOSE: NM State Speech Tournament  
DESTINATION: ENMU  
DEPARTURE: March 3, 10, 11, 3 p.m., 8 a.m. 8 a.m.  
RETURN: March 3, 10, 11, 10 p.m., 10 p.m., 7 p.m.  
STUDENTS:

Mikayla Hatfield  
Justin Lehman

Charles Walts  
Mark Hendley  
Deanna Redelsperger  
Louis Chavez  
William John  
Andrea Ortega  
David Register  
Katherine Gilkinson

SPONSOR: Brady Usetman  
PURPOSE: Job Fair  
DESTINATION: San Marcos, TX  
DEPARTURE: April 6, 8:30 a.m.  
RETURN: April 8, 10 p.m.  
STUDENTS:

Richard Beres  
Kari Board  
Robert Campbell  
Daniel Campo  
Kristy Carnes  
Christine M. Davis  
Jennifer Givens  
Sergio Gonzales  
Kristine Honnila  
Daniele Johnson  
William Murphey  
Niki Soumphonphakdy  
Bryan Williams  
Brady Vsetman

SPONSOR: Jean Ornellas  
PURPOSE: Oklahoma Tour  
DESTINATION: Roswell, NM and Alamogordo, NM  
DEPARTURE: March 13, 3 p.m. and March 16, 12 p.m.  
RETURN: March 14, 2 a.m. and March 18, 12 p.m.  
STUDENTS:

Alissa Allen  
Lynelle Barber  
Jennifer Becker  
Brandon Boerio  
Catherine Chavez  
Brain Clifton  
Justin Cook  
Sara Garcia  
Cristina Grieco  
Caleb Howl  
Melodee Lamb  
Katie Levine  
Leon Marquez  
Charlie McEuen  
Tanya Miller  
David Montoya  
Bryce Mullen  
Michael Needham  
Aaron Olsen  
Mika Proctor  
Jessica Quezada  
Mikayla Rodriguez  
Harry Stone  
Cassi Swanner  
Ashley Truitt

SPONSOR: Orlando Ortega  
PURPOSE: National Convention-  
Mainstreet Program  
DESTINATION: Boston, MA  
DEPARTURE: April 1, 8:35 a.m.  
RETURN: April 5, 3:55 p.m.  
STUDENTS:  
Adam Williams

SPONSOR: Sherrie Bettenhausen  
PURPOSE: Council for Exceptional  
Children National Conference  
DESTINATION: Vancouver, BC  
DEPARTURE: April 4, 5 a.m.  
RETURN: April 10, 2 a.m.  
STUDENTS:

Laurie Johannsen

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