



# The Monday Memo

## Eastern New Mexico University

The weekly newsletter of Eastern New Mexico University is published by University Relations. Material deadline is 12 noon, Thursday for the following Monday issue. Direct information to Candace Baros, *The Monday Memo* Editor, Station 6, Administration Building, Ext. 2131.

## Monday, May 8, 2000

Vol. 52, No. 39

### Meetings

#### Curriculum Committee Meeting

Mondays  
3:30 p.m.  
Library Conference Room

#### General Education Committee Meeting

Tuesdays  
3:30 p.m.  
COB 103

#### Regents Meeting

Thursday, May 11, 2000  
3 p.m.  
Roswell Campus

#### Regents Meeting

Friday, May 12, 2000  
9:30 a.m.  
Regents' Room

#### Academic Council Meeting

Tuesday, May 9, 2000  
3:30 p.m.  
Sandia Room

#### Graduate Committee Meeting

Thursday, May 11, 2000  
3:30 p.m.  
Regents' Room

#### AEOP Meeting

Tuesday, May 9, 2000  
12 p.m.  
Regents' Reception Room  
Bring a sandwich, desserts and drinks will be provided. Sherrye Burleson will provide a hands-on craft demonstration. Everyone is invited.

### Notices

**MONDAY MEMO DEADLINE** - The deadline for submissions to the *Monday Memo* is noon on the Thursday prior to the Monday publication. Submissions may be sent via e mail: Candace.Baros@enmu.edu or faxed to 562-2256. **E mail is preferable.** For further information, please call ext. 2131.

#### MONDAY MEMO SUMMER SCHEDULE

- The *Monday Memo* will begin its Summer publication schedule on Monday, May 15. The dates of publication will be: May 15, May 30, June 12, June 26, July 10, July 24, August 7, and the regular schedule will resume on August 14. If you have items that need to be submitted or attached for a dated event please be aware of the dates of publication.

**EDITORS WANTED**—The ENMU Board of Publications is accepting applications for the salaried positions of Editors in Chief for *The Chase*, ENMU's student-run newspaper, and the *Silver Pack*, ENMU's student-produced yearbook, for fall 2000/spring 2001. Application deadline is May 4, 2000. Requirements: completion of 30 hours prior to accepting position; maintain at least a 2.5 GPA; current enrollment during term as editor; understanding of journalism practices and standards. Contact Carlos Moreno at 562-2841 or carlos.moreno@enmu.edu.

**PROFESSIONAL DEVELOPMENT WORKSHOPS**-Classroom Assessment Techniques: The Assessment Resource Office is providing workshops which will assist faculty in designing classroom-based assessment. Three workshop dates are available-May 22 and 24; May 23 and 25; or June 28 and 30. **Deadline** for applications is May 5th. Contact Kim Jackson at 4313 or Kimberly.Jackson@enmu.edu for more information.

**HONORS CONVOCATION** - Honors convocation will be held Friday, May 12, 2000 for those students receiving graduation honors. The program will begin at 3 p.m. in the University Theatre.

**THESIS DEFENSE** - Mr. Shawn Patch, MA candidate in Anthropology, will defend his thesis: "Archaic Lithic Technology at Los Esteros lake, Guadalupe County, New Mexico" on Friday, May 12 at 2 p.m. in COB 123. All interested students, faculty, staff, and community members are invited to attend.

**MASTER OF EDUCATION** - The comprehensive examination for Master of Education will be administered on June 24 from 9 a.m. to 12 p.m. and resume from 1 p.m. to 4 p.m. in the College of Education room 125. For more information please call ext. 2691.

#### PROFESSIONAL EMPLOYEES PICNIC

- All professional employees are invited to the first "Professional Employees No-Excuses Picnic" at 3:30 p.m. on Thursday, May 18 at the new Dallen Sanders Memorial Plaza on the north side of the Campus Union Building. Sponsored by the Professional Employees Senate, food will be provided. There will also be games and musician Brackston Taylor will perform. Professional employees are also encouraged to wear ENMU "spirit" clothes that day. For more information contact senators John Lowry-King, Wendel Sloan or Stephanie McClary.

#### COMMENCEMENT RECEPTION

- Commencement reception for ENMU graduates of spring 2000 will be Friday, May 12 from 4 p.m. to 5 p.m. in the Ballroom of the Campus Union Building. Families, friends, faculty and staff are also invited to attend. The reception is sponsored by the ENMU Alumni Association.

#### A REMINDER TO EMPLOYEES WITH ENMPSIA GROUP HEALTH INSURANCE

- The Switch Enrollment ends Wednesday, May 10. NMPSEA now offers 3 plans: Blue Cross Blue Shield, Lovelace, and a regional HMO (Cimarron). A switch enrollment application should be completed **ONLY** if you wish to change from your current plan to a different one. Switch enrollment forms are available in the payroll department.

#### TEACHER EDUCATION PROGRAM CHANGES TO ADMISSIONS REQUIREMENTS

- **The following requirement will take effect the Fall 2000 semester:** Students will be required to take and pass the Basic Skills component of the New Mexico Teacher Assess-

ments as one of the requirements for admission into the teacher education program and to be allowed to enroll in 300 level professional education courses. **The following requirement will take effect the Spring 2001 semester:**

Students must pass all sections of the New Mexico Teacher Assessments- Basic Skills, General Knowledge, and the Teacher Competency-as one of the requirements for admission to student teaching. (The faculty strongly recommends that students take and pass the General Knowledge component prior to enrolling in 400 level education methods courses.) In addition, students wanting to enroll in 300 & 400 professional education courses during the 2000 summer sessions are required to successfully complete the current required test, Pre-Professional Skills Test (PPST.)

**EMOTIONS ANONYMOUS** - Do you feel depressed, have anxiety, unable to sleep, experience mood swings, angry or feel guilty? EA may be helpful at this point in your life. You will find that members have experienced the same feelings and you are not alone. We believe EA can work for anyone who wants a change. We meet every Thursday at 7:30 p.m. at Westminster Presbyterian Church at 3112 N. Thornton. For more information call 763-4355 or 763-6015.

**GRANTS AVAILABLE** - The National Endowment for the Humanities has grants available. For application and deadline information, please visit the NEH website at [www.nehgov/grants/deadlines.htm](http://www.nehgov/grants/deadlines.htm). The Spencer Foundation also has small grants available. For information and an application, please visit their website at [www.spencer.org](http://www.spencer.org).

**KIDS COLLEGE** - Regular employees start your payroll deduction today. Paperwork must be submitted 2 weeks prior to actual deduction began date. Visit Accounts Receivable to start your payroll deduction. For Kids College tuition call Extended Learning ext. 2165.

**SPRING 2000 OPEN RECREATION HOURS** - Monday-Thursday 6 a.m.- 10 p.m., Friday 6 a.m.- 7 p.m., Saturday 9 a.m.- 6 p.m. and Sunday 12 p.m.- 6 p.m. Faculty and Staff have priority Monday-Friday from 12 p.m.- 1 p.m. Classes have priority when in session. **Natatorium Hours:** Lap Swim, Monday-Thursday, 6 p.m. - 7:30 p.m. Saturday, 1:30 p.m. - 3 pm. Recreation Swim, Monday - Thursday 7:30 p.m.- 8:45 p.m., Saturday 12 p.m. - 1:30 p.m.

**EXTENDED LEARNING NON-CREDIT COURSE OFFERINGS** - The following is

a list of **non-credit** course offerings

1) **Computer-Camp Day for Kids** - for ages 7-12 years with **Richard Bradfute** teaching Internet, Microsoft Paint and some graphic functions as well, 9:00am-3:00pm, Thursday, June 1, UCC-107. Bring a sack lunch. The fee is \$35.

2) **Kids' College** - various activities including computers, swimming, and lunch in the park provided by the City of Portales for ages 5-12 years, 8:00am-5:00pm, June 5-July 28, JWLA. The fee is \$55 per week. No class Tuesday, July 4th.

3) **Aqua Aerobics** - Seven one-week rotations at the Natatorium, 9:00-9:50am with **Alisha Conner** #1-June 5-9, #2-June 12-16, #3-June 19-23, #4-June 26-30, #5-July 10-14, #6-July 17-21, and #7-July 24-28. The fee is \$20 per rotation prepaid or \$5 drop-in.

4) **Taekwon-Do** - for ages 10 years through adult, beginner through green belt, with **Steve Blakely**, Mondays/Tuesdays/Thursdays, June 5-July 27, GA-11. The fee is \$35 per month. No class Tuesday, July 4th.

5) **Sign Language for Kids** - for ages 8-14 years with **Dwayne Wilkerson**, Monday-Friday, June 5-16, 2:00-3:00pm, FCS-99. The fee is \$20. A textbook, *Signs for Me* is optional and available at the bookstore for approximately \$12.95.

6) **Duncan Dance** - two choices for class times available for ages 4-6 years and one each for ages 7-10 years and 11-16 years for these 8-week classes with **Lorelei Taylor**, June 5-July 28, GA-11. Students should wear pastel leotards with bare legs or footless tights and bare feet. Skirts are optional. The fee is \$40. Please call Extended Learning for specific class times.

7) **Computers-Unravel the Mystery** - with **Richard Bradfute**, Monday, June 5, 6:00-8:30pm, UCC-107. The fee is \$30.

8) **Beginning/Intermediate Belly Dance** - for ages 16 years through adult with **Lorelei Taylor**, June 5-August 1, GA-11. Beginning will be held Tuesdays, 6:00-7:00pm while Intermediate will be held Mondays, 7:00-8:15pm. The fee is \$40. Please wear leotard, long skirt and bring 2 scarves. No class Tuesday, July 4th.

9) **"We Make Music" for Preschoolers** - for ages 3-5 years with **Nancy Jones**, Tuesdays/Thursdays, June 6-29, 5:00-5:50pm, GA-11. The fee is \$40 and class is limited to the first ten paid registrants.

10) **Intro to the Internet** - with **Richard Bradfute**, Tuesday, June 6, 6:00-8:30pm, UCC-107. The fee is \$30.

11) **Yoga** - with **Lorelei Taylor**, Tuesday, 7:15-8:30pm and/or Thursdays,

6:00-7:15pm, June 6-August 1, GA-11. The fee is \$5 per class when prepaid by the month or \$6 drop-in. Please bring mat and blanket. No class Tuesday, July 4th.

12) **Character Dance** - for ages 12 years through adult with **Lorelei Taylor**, Wednesdays, 7:00-8:15pm, June 7-July 26, GA-11. The fee is \$40. Please wear long full skirt with ghillies, character and/or ballet shoes.

13) **Windows 95/98** - with **Richard Bradfute**, Thursday, June 8, 6:00-8:30pm, UCC-108. The fee is \$30.

14) **One-Nighter Speedy Cross Stitch** - with **Victoria Garrett**, Tuesday, June 8, or Thursday, June 27, 6:30-9:30pm, Cozy Cottage Cross Stitch Shoppe, 119 S Main. The fee is \$7 and materials are \$5 payable to the instructor.

15) **Adult Ballet** - for ages 12 through adult with **Lorelei Taylor**, Thursdays, June 8-July 27, 7:30-8:30pm, GA-11. The fee is \$40. Please wear comfortable clothes and ballet shoes.

16) **Basic Photography** - learn proper technique and solid composition with tricks of the trade from a professional photographer, **William Johnson**, in this one-day class with any camera, Saturday, June 10, 9:00am-12:00pm, COB-138. The fee is \$15.

17) **Debt Free & Prosperous Living** - learn how to become debt free, including your mortgage, in 5-7 years on your current income, Saturday, June 10, 9:00am-12:00pm, COB-130. The fee is \$30. Please bring all debt obligations and a pocket calculator. Materials include a \$5 workbook (required) and a \$39 textbook (optional).

18) **NASA Education Materials and Opportunities** - Back for another success just like last year, this six-hour non-credit workshop, Saturday, May 6, 9:00am - 4:00pm, with **Dr. Scott Nutter** will give teachers an introduction to the materials and opportunities available through NASA, with an emphasis on access through the Internet. Ready-made lesson plans for all levels will be discussed and much more! CETP (Jerry Everhart) will pay the \$40 registration for the first 24 participants. Call Dr. Everhart at 562-2523 for information or registration.

## Personnel News Briefs

Trio Encantada, consisting of music faculty members **Dr. Jeanie Wozencraft-Ornellas**, lyric soprano; **Dr. Tracy Carr**, oboe; and **Dr. Gretchen Foley**, piano; performed in concert, Monday, May 1, in Buchanan Hall. The program included works by J.S. Bach, Vaughan Williams, Poulenc, Handel, and Schubert.

**Dale Hamlett**, Distinguished Professor of Art Emeritus, has been invited to show one of his watercolor paintings in the New Mexico Watercolor Society Exhibition in Albuquerque, N.M. The exhibit will be held at the N.M. State Fairgrounds in the Hispanic Art Building from May 6 through May 30. The show judge is well-known watercolor Cheng Khee Chee.

**Michele Wood**, Extended Learning/Interlibrary Loan Librarian, gave a presentation at the annual New Mexico Library Association Conference in Taos, NM, entitled "The State of Distance Education in New Mexico Libraries," on April 28, 2000.

## Employment

**ENMU-Portales Campus employment opportunities.** Apply at University Personnel Services, Administration building, Rm. 207. Call ext. 2115 for more information. For professional positions submit a letter of interest, resume and names and phone numbers of three references. For support positions, obtain application forms from University Personnel Services. Current job openings are posted on the Job Line at ext. 2411.

### Portales

#### Professional

**POSITION: Leadership Education Coordinator/Residence Hall Director.** LOCATION: Housing and Residence Life. SALARY: Commensurate with education and experience (plus apartment and board plan). DEADLINE: Review of applications will begin immediately and continue until an appointment is made. DATE AVAILABLE: July 15, 2000.

**POSITION: Director of Counseling and Career Services.** LOCATION: Student Affairs. SALARY: Commensurate with education and experience. DEADLINE: May 12, 2000. DATE AVAILABLE: Immediately.

#### Support

**POSITION: Department/Division Secretary.** LOCATION: Campus Union/Student Activities. SALARY: \$13,345. DEADLINE: May 10, 2000. DATE AVAILABLE: Immediately.

**POSITION: Senior Secretary.** LOCATION: Assessment Resource Office. SALARY: Commensurate with education and experience. DEADLINE: May 12, 2000. DATE AVAILABLE: Immediately.

### Roswell

**POSITION: Accounting Supervisor.** LOCATION: Business Office. SALARY: \$31,485. DEADLINE: Open until filled.

**POSITION: Lifeguard.** LOCATION: ENMU-Roswell Swimming Pool. SALARY: \$5.15 an hour. DEADLINE: August 31, 2000. DATE AVAILABLE: May 22, 2000.

**POSITION: Instructor-Nursing Program.** LOCATION: Division of Health. SALARY: \$28,715 - \$33,651. DEADLINE: Open until filled. DATE AVAILABLE: August 21, 2000.

## Classified Ads

**FOR SALE - 5 -bedroom house with Mother-in-law quarters, 3 full bathrooms, 2 living room areas, 2 kitchens, sunroom, formal dining room, laundry room, 2 car garage, fireplace, pantry, automatic sprinkler system, ceiling fans in every room, landscaped back yard and great neighbors. Located at 3713 Linkwood Lane and the selling price is \$127K. Call Alicia at 762-0050 or 742-1257.**

**FOR SALE - 4 -bedroom, all brick home in Yucca Heights. 2&3/4 bath, automatic sprinkler system. 2 car garage, central air (heat pump), fireplace, saltillo tile floor in entrance and kitchen, large utility room, dining room, living room and den. Call 356-4717 for more information.**

**FOR SALE - 3 -bedroom, 2 bath home. Living room with fireplace, den and dining area. Nice floor plan. Outdoor sprinkler system, 1 car garage. Brick, storm windows, and fresh paint. Owner financed. Call 273-4396.**

**FOR SALE - 3 -bedroom, 2 bath home, living/family room with fireplace, sun room, 2-car garage, maple kitchen cabinets, alarm, Trane heat pump, automatic sprinkler system. 4.5 years old. Located at E. 17<sup>th</sup> Street, Portales. Asking price \$155K. Call owner at 356-8773 after 5 p.m. or weekends.**

**FOR SALE - 2 -bedroom, newly remodeled with hardwood floors, new carpet, ceiling fans in every room, appliances stay. Asking \$29,000. Call 356-9153 a leave a message.**

**FOR SALE - Close To Town & Room For Horses Too! 1668 S Roosevelt Rd 3, Portales. This charming 3 bedroom home on an acre offers amenities not readily available in this price range. You can**

treat your family to central heating and air conditioning, updated carpeting, woodstove, metal roof, 30X30 barn with two stalls, tack room, pipe fenced runs, storage shed, chain link dog run, 1/2 acre fenced turnout/arena, lots of trees and much more. Located 1 mile N. of Wal-Mart between Hwy 70 & 467. Property has well water, newer septic tank, caliche driveway, lots of pipe fence and covered parking. \$49,900. \$2,500 down and formally assume VA loan with release at 8% with payments of \$420 PITI. Call (505) 356-6261 or (505) 749-2707.

**FOR SALE - 4 -bedroom, 2 bath, 2 story house, newly remodeled, beautiful land with block fence. Two car garage, family room, dining room, and den with fireplace. Call 356-9124.**

**FOR SALE - 1989 Oak Creek 16x80 Mobile Home - 3 -bedroom, 2 baths, fireplace, garden tub and separate shower in master bathroom. Call 505-985-2230.**

**FOR SALE - 14x70 Mobile Home on 1/2 acre lot. 3 -bedroom, 2 bath, utility closet. Nice neighborhood. Home can be moved. Call 359-0954.**

**FOR SALE - In Western Skies, 3 -bedroom, 1.75 bath, large open living area with fireplace, new ceramic tile in entryway and kitchen, total electric. Like new. 2105 W. Aspen. \$85,000. Call 359-1593 or 356-6601 and ask for Sandra.**

**FOR SALE - Large corner residential lot, 140' x 120', located at 400 E. 16th Street. \$12,500 OBO. Call 356-6384 after 5 p.m.**

**FOR SALE - 1985 Chevy S10 Pick-Up single cab, brand new remanufactured engine and head. New tires and in great condition. \$3000 OBO. Call 359-2689 and ask for Jesse.**

**FOR SALE - 1982 Dodge Ram Van, 318 engine, new tires and rims. 4 captain seats and couch. \$3500. 1993 GMC Sonoma small pick-up, recent paint job. 5 speed, 4 cylinder and good on gas. \$6500. For both vehicles call 356-6774.**

**FOR SALE - 1994 Ford Explorer XLT, blue, 4WD, new tires, cruise, all power, roof rack, tinted windows, tilt wheel, A/C, in excellent condition. Call 359-2267.**

**FOR SALE - 1987 Pontiac, runs fine. \$1500. Call 356-5058.**

**FOR SALE - 1998 Ford Escort ZX2,**

Black with a sport stripe and gray interior, AM/FM cassette, air conditioning, 29,000 plus miles. \$8,200 OBO. Call 356-9097 for more information.

**FOR SALE** - 1968 Mustang, dark metallic blue. Standard, 3 speed, 6 cylinder. Good condition. Call 356-3654 after 5 p.m.

**FOR SALE** - 1977 Chevy Conversion van, rebuilt engine, 350 V-8 automatic, good condition, very nice body inside and out, with A/C. \$3000 OBO. See van at 1115 W. University Dr., or Call 356-5916.

**FOR SALE** - 1988 Chevy Cavalier with A/C, new tires and runs great. Asking \$1000. Call 562-3515.

**FOR SALE** - 97 Dodge Grand Caravan, all wheel drive, very clean, great shape; wholesale price \$14,000, asking \$12,000; transferable warranty. Call 359-0701.

**FOR SALE** - 1985 Dodge, Colt Hatchback, four speed. Asking \$500 OBO. Call 276-8350.

**FOR SALE** - 1982 Datsun Hatchback, five speed. Good for parts. Asking \$100 OBO. Call 276-8350.

**FOR SALE** - Pink formal gown, size 10 and made in the USA. Brand new. Call Reba at 356-3670.

**FOR SALE** - Exquisite wedding dress and veil, can be altered to fit sizes 6-10, must see to appreciate. Clarinet, used 3 yrs for band. Adidas track shoes, size 8. Reel-to-reel player with lots of reels. Prom dresses, 4 long and several short ones, sizes 3-7, like new. For prices and more information, call 356-8745.

**FOR SALE** - Glass top dining room table with chairs. Call 356-8135.

**FOR SALE** - 60" round glass table with brass base and four matching chairs, asking \$200, call 356-4823 after 5 p.m. or leave a message.

**FOR SALE** - Living room suite—earth tones couch, loveseat and recliner, in good condition, trimmed in oak, \$400. Three oak end tables, \$50 each. Call 356-5058.

**FOR SALE** - Loft bed. Call 356-9075.

**FOR SALE** - G.E. refrigerator, two years old, like new, for \$250. Call 356-8772.

**FOR SALE** - Large evaporative cooler, 6500 cfm. \$250. Call 356-5058.

**FOR SALE** - Rock bottom price of \$70 for Epson Stylus Color 400 Printer. Like new. One color ink cartridge and one black ink cartridge included. Call 359-0036.

**FOR SALE** - Sewing machine Serger, 3 thread overlock, still in box, asking \$225 OBO. Call 806-272-5209.

**FOR SALE** - Metal desk, 5ft. long x 2 1/2 ft. wide. \$40 OBO. Call 356-0673.

**FOR SALE** - LSAT and GMAT review materials. Call 769-3391.

**FOR SALE** - Ping Pong table. \$40. Call 356-5058.

**FOR SALE** - Yamaha Organ. Excellent condition, asking \$1000 OBO. Must see to appreciate. Call 356-8234.

**FOR SALE** - Party dress, worn 2 times. Nice for prom. Black and white with awesome pattern. Size 11/12. Name your price. Call Lesli at 359-2247.

**FOR SALE** - Character rock and flag stones, great for patios, walkways, or landscaping. For more information call 356-8117 or come by 715 N. Ave. I.

**FOR SALE** - White kitchen cupboard \$25, kitchen table with 4 chairs \$100, 2 students desks \$25 each, refrigerator with ice maker \$350, black entertainment center \$35, small computer chair \$10, brown oriental rug \$25, 2 benches \$15, lamps \$5, new wool coat size 18 \$25, freezer 19cft. \$350, sofa sleeper and 2 chairs \$250, 2 brown recliners \$160 and a 5pc. Queen black bedroom set with mattresses \$450. Call Alicia at 799-3178.

**FOR SALE** - Gold freestanding woodburning fireplace with accessories for installing. In excellent condition. \$100. Call 356-8206.

**FOR SALE** - Gifts for teachers, choose from a wide variety of Teacher pins from Heavenly accents. Tie tacs for men and pins for women featuring school items. \$5 - \$7. Also don't forget Mother's Day on May 14. Order Mother's and Grandmother's pins now. They include birthstones for all children and grandchildren. \$10 - \$15. Call 356-3063.

**FOR SALE** - Student Clarinet, \$150. Call 356-3063.

**FOR SALE** - Coffee beans, all beans, whole or ground, are on sale at Ground Zero for now until the end of the semes-

ter. Beans are currently \$6.99 a pound, but watch for prices (and availability) to fall even further during finals week.

**FOR SALE** - Mini scooter from Japan, good condition. \$60. Call ext. 3936 or email [kiyominaba@hotmail.com](mailto:kiyominaba@hotmail.com)

**FOR SALE** - A bus ticket from Portales to Wisconsin. The ticket is effective from May 11. If you are interested, call 562-2442. Price negotiable.

**FOR SALE** - 10 month old rottweiler, great with kids. \$100. Microwave \$30 OBO. Full size bed \$75 OBO. For more information call 359-3134.

**FOR RENT** - 2 -bedroom duplex, furnished, washer and dryer. Walking distance to ENMU. Call Barbara at 356-8489.

**FOR RENT** - Nice 3 -bedroom, 1.5 bath, close to ENMU, fenced yard and garage. Call Barbara at 356-8489.

**FOR RENT** - 2 -bedroom house 2 blocks from ENMU, new flooring, carpet, paint, bathroom and kitchen redone. \$275 a month plus deposit. Call 478-2299.

**FOR RENT** - Recently remodeled one bedroom duplex and small one bedroom house, unfurnished, stove and refrigerator provided. Carpeted, central air and heat. \$210 plus bills. 324 S. Abilene. 359-0660 or 359-0888.

**FOR RENT** - Spacious 2 -bedroom, 1 bath house with W/D hookups, fenced yard. Available on June 1<sup>st</sup>. Located at 1005 E. Brazos. \$300 a month plus deposit and utilities. Call 356-5916.

**FOR RENT** - Large, attractive 2 -bedroom house, furnished and well located. Deposit required. No pets. Call Hilliard Properties at 356-6003.

**FOR RENT** - 3 -bedroom, 1 bath with W/D hookups, fence yard. Close to ENMU at 1117 W. University Drive. \$395 a month plus deposit and utilities. Call 356-5916.

**FOR RENT** - University Apartments, located at University Drive and Ave. I. will have 4 openings as of May 15. 2 -bedroom, furnished, water paid. \$275 a month. Call 356-5596 for more information.

**FOR RENT** - 2 -bedroom apartment, attractive, clean and well located. Deposit required. No pets. Call Hilliard Properties at 356-6003.

**FOR RENT** - 2 or 3 -bedroom, 1 bath house with garage and large yard. View at 311 S. Ave. J. or call 562-2202.

**FOR RENT** - Clean, 2 -bedroom fully furnished apartments, off the street parking. Call 359-0231.

**FOR RENT** - 2 -bedroom house partly furnished with W/D hook-ups. Call 359-0231.

**FOR RENT** - Nice 2 -bedroom house at 813 E. Canadian. \$250 a month, \$100 deposit plus utilities. Call 356-8277 or 359-0146.

**FOR RENT** - One bedroom house at 211 E. 10th, with W/D hookups, large bedroom and carport. \$225 a month, \$100 deposit plus utilities. Call 356-8277 or 359-0146.

**FOR RENT** - Semi-furnished room in furnished house. Within walking distance of IGA and ENMU. Washer and dryer, large backyard. \$100 per month and 1/4 of utilities. If interested call 356-4566.

**SUMMER SUBLET** - Wonderful home available for May 15. Lots of windows, gardener takes care of yard, outdoor swing. \$300 per month. For more information call 562-2229.

**FREE** - Baby kittens will be ready to wean in about two weeks. Come and select yours now. Call 356-4823 after 5 p.m. or leave a message.

**PRESCHOOL** - Portales Presbyterian Preschool, Early Childhood Education has openings for Tuesday and Thursday mornings 8:30-11:30 a.m. \$50 a month, ½ tuition for student mothers. Close to campus at First Presbyterian Church, 1st and Ave. F. Call 356-5533 or 356-6979 for more information.

**HOUSE CLEANING AND IRONING** - For more information call Carmen after 4 p.m. at 359-0977.

**HOUSE CLEANING AND COOKING** - Excellent house cleaning and cooking (specialty: Mexican food) for minimum wage: have references. Call Mary Ann at 356-0568 or 356-2151.

**HOUSE CLEANING** - Reasonable rates, call Tanya at 356-1940.

**WEEKEND WORK** - Light yard work and painting - \$6.50/hour. Call 276-8518.

**YARDWORK** - Need someone to do yardwork? For more information call Steve at 359-3028, or 760-0278.

**HANDYMAN** - Older, experienced ENMU student seeks home-repair jobs. Plumbing, electrical, carpentry, painting, labor, etc. [Richard.stewart@enmu.edu](mailto:Richard.stewart@enmu.edu) or call 356-2369.

**PRESCHOOL/CHILDCARE** - Nanna's House Preschool & Childcare Center has full time and half-day openings for children ages 2 - 5. Structured Early Childhood Program with the Warmth of Home. Visit us at 710 South Abilene or call 356-0541 or 276-8241 for more information or references. Director - Teresa Wood-Sanders, Certified Teacher.

**MECHANIC** - Providing service on Toyotas and other imports. 13-year experience. Call Tim at 356-0716.

**FREE** - Microwave to give away. Call 3712.

**GETTING MARRIED THIS SUMMER** - Need a photographer to go on location? Call Lesli at 359-2247 for an estimate.

**WANTED TO BUY** - A good used acoustic guitar for a beginner. Please call 359-3308 or 562-2521.

**THE GROUNDSKEEPER** - Professional tree trimming and full lawn service. Call Cliff Purcell at 356-2236 and 760-2245 for a free estimate.

**BABYSITTER** - Available to care for your child or children in her home. Snacks and meals provided. Call Courtenay at 356-3684.

## Authorized Absences

**For authorized absences to appear in *The Monday Memo*, departments must obtain absence forms from the Office of Student Affairs (SAS, Room 194). After completion and return of the forms to Student Affairs, a copy is directed to *The Monday Memo* for publication.**

**SPONSOR: Christine Blaeser**  
**PURPOSE: NCAA National Tennis Championships**  
 DESTINATION: Pensacola, FL  
 DEPARTURE: May 8, 6 a.m.  
 RETURN: May 15, 10 p.m.  
 STUDENTS:

- Layla Turner
- Julie Stiles
- Lisa Weinman
- Sarah Pennington
- Many Wells
- Sarah Salazar
- Mindy Riggs
- Betsy Cata

**SPONSOR:**  
**PURPOSE: BIOL 436/536 Field Trip**  
 DESTINATION: Pecos River  
 DEPARTURE: April 28, 7:30 a.m.  
 RETURN: April 28, 6 p.m.  
 STUDENTS:

- Luis Castillo
- Brandon Griffith
- Michael Haley
- Steve Latimer
- Jason Malaney
- Michael McFerraz
- Josh Rector
- Chris Roberts
- Jonathan Shearer
- Lori Torres
- Tim Frey

**SPONSOR:**  
**PURPOSE: geology 152 field trip**  
 DESTINATION: Carlsbad, NM and Van Horn, TX  
 DEPARTURE: April 28, 7 a.m.  
 RETURN: April 29, 11 p.m.  
 STUDENTS:

- Karen Boylan
- Gregory Bucher
- Samantha Ellison
- Erica Hart
- Gerardo Macias
- Patrick Redmon
- Floyd White

**SPONSOR: J. Constantopoulos**  
**PURPOSE: Petrology field trip**  
 DESTINATION: Rail Road Mts.  
 DEPARTURE: May 5, 8 a.m.  
 RETURN: May 5, 12 p.m.  
 STUDENTS:

- Joe Chapman
- Ryan Collins
- Sarah Kruse
- Mikiko Nagayasu

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